

Looking Back from Retirement

Stephen Leacock

#

(1)

Looking back from Retirement

Summarum

I was retired, — or rather I was fired on ~~the~~ grounds of senility, — last year from the college where I had been a professor for thirty four years. Before that I had been a schoolmaster for ten years making in all ~~forty~~^{forty five} years of teaching. On this mere ~~ground~~^{protest}, I was invited to go. In other words I am what is called a proponer emeritus, — from the Latin, e. 'out' ad meritus, 'so he ought to be'. These old professors ~~are~~ ^{go drifting} drifted out of the college, so may every year, as when

(2)

The harness is slotted off old horses
 as they go ^{wandering} down into the pasture
 The world is always ^{kindly} ~~very much~~ about it.
 When they leave there is always a
^{gentle} kind father that now is retired

They will do great things." Professor ~~Ramesses~~
 we understand will now ^{at} last have

him complete his monumental work.

^{the Assyrian chock'}

in Egypt. Others, however: not

all strong ^{would} will be cast to that. But

he'll sit there ^{in front of a blotter} in his

study and his wife will pour ^{ink hot beside} the ink pot back

and through him ~~should not they~~ the open door will

Come the scent of the ... Then with late summer
 un kommt ^{of} the flies ~~and the~~

will buzz around his head! No, no, will never
 finish. Look, he's asleep already!

(3)

of Prof. of another professor ^{professor} evening it's on
 of Prof. of another professor ^{professor} I said "we
 understand that Prof. ^{professor} with some interests, now
 that he is free, to devote himself to
 journalism! Yet? will be! That ^{only} means
 that he'll ^{say} all read the newspaper
 all ^{morning} in a ^{barber} shop. But notice
 that Kunkel little touch "now that he is
 free!" The idea is that the do fellow
 has been held back for all kind
 of accomplishment, & once ^{once} ^{him} ^{he}
 and he's supposed to dash off at tremendous
 pace! It reminds me ~~of~~ the old
 days when we used to ^{to hire} him &
 have him ^a living ^{lively} at the ^a living stable & the
 living man would drag the horse ^{horse out}, shouting

(4)

Whoa! whoa there!
 Whoa! whoa! as if it were a
 chance to file to see
 as slow at his head
 while we got in ^{as} if it were a
 close
 plan than call to life to drive before
 that horse; ^{he let go,} with the final "Whoa!"
 : Then, ^{with} the first, "Whoa!
 Back! Get up!" the old horse
 hadn't strength to shake the fly
 net. So with the person, - complete
 this ^{slight} Horse! - Bring them work
 a ^{wholly design} act by ^{bring} up that! Don't believe it -
 - autumn flowers
 - Calumnias & buzzflies for them, - "Whoa."
 "Back! get up!"
 & I recall ^{long} ago the regeneration
 of one dry ^{our} person, ^{and} have

(5)

got up
~~Gave~~ a dime for him: I sat
 next to him and said, "I suppose
~~now~~ you'll be able to complete
 your translation of Faust?" He
 said "Eh?" I said, "You will be
 able to complete your translation of
 Faust?" "What?" he shouted, "Faust?"
 I yelled, "No thanks, I've had plenty." ~~An~~
 idea struck me and I took the
 dinner card in front of me and wrote
 "Faust" on it and put it in
 front of him. "I can't read it," he
 shouted.

So in my own card it is taken ^{warning} wrong

(6)

When people say some "you'll be
able now to finish your book on the
History of Political Theory" I answer, "To
hell with it." *

I begin a new lot the old patterns;
I suppose that forty or fifty years in the
little engine of the class room is bound to
affect a man's character or make up his
^{business} business. There are certain standards, certain
normal ways of talking & dressing and
acts that all men have to fall into
as part of human life. To ~~not~~^{not} do with
the patterns. Take their dress. They're
never tight about it. As you grow they
lose more. When we left the time

7

They ~~had~~, they ^{lost} lost by sustan ^{the} went
in it, and ^{so they buy} ~~buy~~ ^{new} types sporadically
as the whim seizes them. I recall
from my Days as a ^{Chicago} student
~~forty~~ years ago, the case, or rather the
appearance of ^{very} distinguished old professor
who came ^{over} from England to teach
some kind of dead language. It was in
the summer quarters. He wore ^{wore} a ~~the~~
and straw hat (he ^{kind} knew that kids
buy), a black man's coat with tails (that
has a little ^{bit} of London,) a pair
of duck pants (that ston for the
sea) and a pair of ox-blood tanned
boots that ^{were meant} to represent
eager like ^{never} content. You see, if you

(4)

analyze that costume, then life in
 every bit explicit visit... the white pants were
 form of the sea, - he got them, the day
 Sir Thomas Lipton invited him on his yacht.
 The London morning craft went Peccadilly and
 , the fashion of yester, - it was all that.

Add to it as the last touch a strong
 tie', to recall the Confederate campaign in
 Missouri, as there you have the man! I
 remember that he, looked on himself as
 pretty nattily dressed, (under an
 up-to-date piece of chocolate) The
 case is ^{actual} ^{evidently} : a party ^{of the} Chicago
 & the late nineties could give you the
 person's name ; or Mr. they wouldn't, that they'd
 have forgotten it. The this an
 buzz round them now.

(9)

of in other words portentous, of the so on
long enough turn into "character". I
remember how I just before I erased →

Ruff. moist
Humor &
Character

(11)

¶ Much of what has gone about professors
is naturally true
in nothing item but of
all old men. More nonsense, has been
written about old age than of time
with Cicero, when his hair began to
fall out, wrote a whole book "On Old Age".

Rather Ben Ezra, — in Browning
Rather Ben Ezra, — & Browning, wrote it, — said
"so old along with me the bat is set to
be!" as the sun with day has been through
a thousand things, and will never blend
into a chord. Cicero and the rest talk of
the 'serenity' of old age, — in fact, a 'severe
old age' has been a phase in all men
large ways'. Severe Admen! It can ^{you} ever run
over the in a temper, — because he would
a sudden temper

find his fishing line, what lost his
ever-sharp pencil. Old age is subject to the
spirit, ^{restful} ~~outfit~~, & ^{heat} ~~travel~~ ^{are} with the world.

Don't believe it! Old men live in a
world of tremors. At a ~~sigh~~ of snif, they
are ~~sure~~ ^{sure} ~~sure~~ it. In them stirs ~~the~~ ^{the} heat
from the bone! The world is closing in on
him. ~~They~~ ^{They} feel that they are going ^{going} ~~the~~ overwhelmed
at ^{any} minute ^{by} ~~of~~ terrible changes, —

Bolsheviks, labour ^{agitators} ~~force~~, mass ~~olini~~ —
and ^{they} : 9/9 remember a year or two ago, one
such ^{aging man} stopped me in the street, an old
man, not quite old enough to get by a
nice shake on him even when he stood
upright: in fact he had himself buttoned up

pretty high in ^{his} collar ^{neck kerchief} "necromancy". These Bolsheviks!" he said, "These Bolsheviks, they'll overrun the whole world, mark my words, we'll live to see it." Well, he didn't say so; he blew up the rest.

"And if it's not John Daven it's somebody else, — the daven to themselves, & to that poor old lady that walks with a shadow type beside it. Do you realize ^{Hand,} my dear young friend, who reads these lines (in the case ^{mentioning} ~~mentioning~~) that for old people the world is full of death. Those notices that you have looked at, those obituaries, which seems to you all people adopting it, — at why shouldn't they?

How ~~the~~^{them} is this world ~~going~~^{going} out, —
 one^{on}, — people ~~wanting~~^{waiting} to be called
 across a gang way, — ~~so~~^{so} many names
 called every day. Youth is carelessness
 & death. It is the price at which
 human lives. Woodworth, you remember,
 said it; — "a wise bird that lights
 down to breath ^{and} feels its life in
 my limb what can it know of death?"
 Mrs Captain Harry Graham, the English
 Remonstrant & Destroyer (a tear to his
 memory!) said it with ^{even} greater point
 in the little verse "Grandpa fall
 down the stairs, that's one grandpa down
 the floor!" To people of insight and
 philosophy, Harry Graham's stage is far

reaches further than Wondsworth contumely
 Wondsworth is putting his own ideas into
 the child, — you recall, ^{no doubt,} how
 the we-are-scarce poem runs along
 " ~~the~~ in its cheerful disunited ^{in a} & a
 church yard, — and often after ^{sunset} supper
 when all is light and fair, I
 take my little porridge and eat my
 supper then! " Nonsense, — the Wondsworth,
 as ^{as} ^{an} old man might take a little
 porridge, provided he looks it up and
 doesn't go to bed time, but the child
 wouldn't

" A little porridge! That strikes ^{again} ~~strikes~~ against the
 note of the ^{terrors} humours of old men: They're
 wearing out, They're running down and so they

The 'death bug' that ticks & ticks ^{beside} beside
 the consciousness, so that they feel the flight
 of time as it goes ~~less~~ by, — carry a
 scale of hours & days such as you people
 cannot imagine. It is as if one looks
 down an avenue, all lined with even
 trees, — a little mist, indeed, at the
 end, but the end can't go far away
 after all.

From old age

¶ So the Old ones are tormented. "Have you
 ever," they whisper "had a tumble with your
~~loss of staying~~? " The answer to this is, — never! : "Don't
 humour or
 encourage them. Let them take it on the
~~loss of staying~~^{des of staying} : They seem to have a sort of partis-

(1)

Rene du Rour



Rene du Rour



d the body you people have never heard
 d, - "^{The} ~~the~~ diaphram membranous
 Coating my diaphram," bleets the old fellow
 " is full well worn out. I've had to cut
 all ~~to~~ proteins ^{proteins.} ^{together} all right."

"Cutting them out! They stand ~~them~~ up even
 like a captain lighting a ship. "I cut
 onto whisky," says the old fellow; last year -
 I don't feel any worse for it at all ^{No certainly} "No certainly
 not; you couldn't feel ^{worse} if you tried. "I
 've cut tobacco right out, — certainly, you
 haven't got ^{got} suchin enough left in you to
 keep a cigar alight. Then they cut of
 meat, we cut out coffee ^{and} ~~as~~ ^{then}
 cut ~~out~~ out all the things they know ~~of~~ of,

and then begin to
~~then~~, they start & cut things that
they are just now. "I had to cut out
ask them, - just let them
start & they'll turn ^{they} you over cut out
all nitrogen, as glycemic, and per centon,
as Tabloid, - the things they cut out ~~would~~
would ^{Supply} run a Spanish army ~~but~~

And in the end, what for? by ~~the~~ young
friend Joe McDonagh, editor of what was once
the Portrait Goblin, has a hidden poem
about an old person who kept on saying
my day will come "That will be all for
today!" You can scream at it "That will be
all for today", but "someday an ^{angel} and will
take himself on the shoulder say, 'Mr
~~The~~ Scholarious Thompson That will be'

all & ^{for today'"} big.

(16)

This is a feministic article, I see

If this I suppose is a feminist article. I
can't help it. To my mind, one to the

question ~~fast given~~ ^{given above}, "one more grand
That's the grandpa

"the fewer," goes to the root of the matter.

In fact ~~even~~ ^{thus} the business of taking back-
looks on life, ^{and writing memories} should be begun earlier, and
by younger people no?

~~A hundred & couple to the~~

In fact I am glad to observe that it is a
fascinating pastime even with reminiscences
till they would cover a long ^{long} lapse of time

: Reminiscences had some such title "My
hundred years in the U.S. Cavalry", or

(20)

"Pink and Punk: My ~~forty~~^{Eighty} years
of Fox Hunting." Then, back further,
some one began "Looking back from
Fort!" and the some one else
realized that you could turn
quiicker than that, ~~and~~^{and} a cut n
nervous began waving on looking
back from thirty; then "Looking
back on College" & "looking back
from High School"; or "Looking
back from Kindergarten, where
are those girls now?"

Youth will have always something
it can never meet even with the old age stuff

Slum Lean

2-A

**McGILL UNIVERSITY
UNIVERSITY EXAMINATIONS**

FILL IN THE FOLLOWING :

SUBJECT _____

YEAR _____
(Matriculation, or 1st, 2nd, 3rd, etc., year.)

DATE OF EXAMINATION _____

CANDIDATE'S NUMBER _____

NUMBER OF BOOKS HANDED IN _____

CANDIDATE'S SIGNATURE _____

OBSERVE THE FOLLOWING RULES:

1. Use the left hand pages for rough work and write answers on right hand pages only. All your writing must be handed in.
2. Mark your number, subject and particulars as to year and date on all books used and place additional books inside first book when handing in.
3. Candidates are only permitted to ask questions of the presiding examiner in cases of supposed errors in the papers, and no explanation whatsoever shall be given by the examiner as to the meaning or purport of the questions set; but he may publicly announce corrections of errors.
4. This book must not be torn or mutilated in any way and must not be taken from the examination room.
5. Candidates requiring additional books or other supplies should raise the hand.
6. Candidates must enter in the margin nothing but the number or letter of the question they are about to answer.
7. No candidate shall be permitted to enter the examination room after the expiration of one half hour, or to leave during the first half hour from the time scheduled for commencing.

CAUTION

Candidates guilty of any of the following or similar, dishonest practices shall be immediately dismissed from the examination and shall be liable to permanent disqualification for membership in McGill University—

- (a) Making use of any books, papers or memoranda, other than those provided by the examiner.
- (b) Speaking or communicating with other candidates under any circumstances whatever.
- (c) Exposing written papers to the view of other candidates.
The plea of accident or forgetfulness shall not be received.