

Leonard Macdall to Wm Allen

25-7-1915.

My dear Friend

The mail is so uncertain these days that I learned only a few days ago through my brother Lawton Mackall, 620 West 122nd St., New York, that at your request your friend Mr. Bixby in St. Louis had sent my brother for me his last extra copy of the Dofob Byron book for which I have so long been so anxious. Really I don't know how to thank you enough for this further proof of your invariable great kindness to me! You may be sure that I have thought of you all often, even if I have not been able to write much about it. Even now I cannot do much more than send you all my most cordial regards. and a few aggregations of bibliographical notes on subjects in which we are both interested. Since you will probably care to keep these notes, and perhaps insert them in some book, I have added them separately, and written them closely so that they will not take up much room

Cordially yours as ever

T. BROWNE Alle de Werken/van/Thomas Brown,/ in siyn Leven Ridder en Doctor in de Medicynne tot Norwich./Verdeelt in viyf Deelen,/Behelsende/I Pseudo-doxia Epidemica,/ II Religio Medici,/ III Hydrotaphia,/IV De Lusthof van Cyrus,/V Mengelstoffe,/Voorsien met naukeurige Registers./ Door een Liefhebber uyt het Engelsch Vertaalt./Amsterdam,/By Joannes en Gillis Janssohnius van Waesberge,/Boekverkoopers op't Water,1688./ 4to. thus:- Frontispiece of Author--5 leaves--408 pages--12 leaves of index---then 10 leaves---316 pages--7 leaves of index. The whole of the first portion is filled with Pseudo-doxia; in the second portion the Religio itself occupies pp.1-96 followed by Sir Kenelm Digby's Observations extending through page 124. This is an accurate description of the copy in the Library of the University of Göttingen ("Scr.var.arg.X 2177") the only one I have seen, and the only one in any of the German libraries connected with the Berlin "Auskunfts bureau der deutschen Bibliotheken. Charles William in his "A Bibliography of the Religio Medici" 2ed.Norwich, 1907,#26,pagel2, gives a different title-page, from the copy in the possession Dr. Thomas Kirkpatrick Monro of Edinburgh. Williams has e.g.the publisher's name thus:- "By de Weduwe Van Steven Swart.Boekverkoopster ter Zyden de Beurs." The book is now so very rare that even A. M. Ledeboer's monograph "Het geslacht van Waesberghe, eene Beydrage tot de ge-schiedenis der Boekdrukkunst en van den Boekhandel in Nederland" 2.verm.Uitgade,'s Gravenhage & Utrecht 1869 p.161 gives only a short title taken solely from Johannes van Abkoude's Naamregister van...Nederdultsche Boeken.. 1600...1761...1787" as ed. by Reiner Arrenberg, Rotterdam 1788 4to.p 93. From the above monograph of Ledeboer and his "Alfabetische Lijst der Boekdrukkers, Boekverkoopers en Uitgevers in Noord-Nederland." Utrecht 1876 4to. It is clear that both the Widow Abigail May Swart and De Janssoons van Waesberge were busy during the years 1685-1710 at least, so that L. Gives no reason for thinking that the one title-page is later than the other. Probably, as in other cases, this book was issued by both these publishers together.

All my efforts to secure a copy of this book have been in vain.

SPANISH MILITARY NUN MS.-Vida y Successas de la Monja Alferez...Catarina de Arauso(Erauso) When your (Phillipps)MS. was sold in the Library of Lord Charles Stuart de Rothesay (1779-1845) by Sotheby,31 May 1855, plus 14 days, the Athenaeum of June 23rd 1855 p.735 specially mentions this MS #3929 and its price (L5-15/-). Masson's ed. of DeQuincey (XIII, 159-250;1890) mentions that DeQ's essay published in Tait's Edinburgh Magazine May, June, July 1847 was based solely on that by Alexis de Valon in Revue des deux Mondes 15 Fevr.1847 who in turn relied entirely on Ferrer's book, but none of them give its title. In the Bibliographie de la France for Jan.2,1830 I find as #55:-"Don Joaquin Morio de Ferer, "Histoire de la Monja Alferez,Dona Catalina de Erauso, ecrite par elle meme et enrichie de notes et documents. in-12 de 14 feuilles 3/4 avec un portrait.impr.de Gaultier-Laguinie & a Paris chez Bossange Pere. LLM cf.now Jose Maria de Heredia, La nonne Alferez, Paris 1894(not seen by me)

Some notes for a new edition of Osler's "Servetum" 1909.

The above was reprinted in Johns Hopkins Hospital Bulletin for Jan.1910 & translated in Deutsche Revue for Dec.1909. It was reviewed by Rev.Alex.Gordon, a great authority on Servetus, in "The Christian Life" (?1909-1--- I have not seen it) of Gordon's fine article on Servetus in the Encycl.Brit. Gordon called my attention to Spanish works on S. by P. Gener 1909 & 1911, and S. Pey-Ordeix 1911 which upset previous accounts of S's parentage &c. I have not yet seen them. Gordon now questions the Servetus letter form Louvain relied on in his 1910 address "The Personality of Michael Servetus" (Manchester) and in his article in Encycl. Brit. I have long been working on the bibliographical history of the Christianisme Restitutio, and found out much that is new, or forgotten.

Notes on Osler's "Servetum" 1909

Frontispiece (from Allwoerden 1728) of Servetus, after van Sichein.

Gordon's pamphlet 1910 has a frontispiece which he says (reverse of title-page and p.5) is a facsimile of the "first issue of the original engraving" in the B. M. copy of "Grouwelen der voornaemsten Hooft-Ketteren", Leyden 1607 "small 8vo. I have seen this copy published by Henrick van Haestens, who published a German edition in 1608; and I have seen also his 1608 ed. of "Apocalypsis insignium Haeresiarchorum" &c. (of which I have John Davies's English translation "Apocalypsis: or, The Revelation of certain notorious Advancers of Heresie...London 1655" led., also the 3ed.1671:--I gave you a copy of an ed. bound with Alex.Ross's "Pansebeia, or View of All Religions in the World.") v.d.Linde(p.3210 says Haestens published also "Speculum anabaptisti furoris. 1608" and "De voornaemste Hooft-Ketteren...na 'tlevven("from life"1)1608". These little books issued by Haestens are all similar, and their illustrations may have been printed from the same plates: but I now find that these heads seem to be simply taken(often reversed) out of van Sichein's larger copper-plates as given in "Iconica & Historica Descriptio Praecipuorum Haeresiarchorum...Per C.V.S.Arnhemij.Apod Ioan.Iansonium Bibliop. &c.1609," Folio---which I own. Here the plate of Servetus (#4, measuring 160 x 113 mm.) is just like that in Allwoerden (& Osler, of also frontispiece to Mosheim 1748) but far finer in every respect. This large plate is evidently identical with that in the German ed. of van Sichein("Historische Beschreibung und Abbildung der furnembsten Haupt-Ketzer.Durch C.S.V.A., zu Amsterdam, bey Cornelis Niclauss Buchhandler 1608" folio-- which I have not yet seen.cf.Nagler, Kunsteer-Lexicon 16,346, and catalogue "Bibliothek J.K.F.Knaake III"#975,Leipzig,Oswald Weigel, Febr. 1907, where by mistake size of Servet Servetus engraving given as "160 x 143"), and this German ed. may have been preceded by a similar Dutch issue in 1607 cf.Allwoerden p.148f. and Mosheim 1748 p.242. To be sure the 1607 Dutch Servetus text as quoted by Allwoerden does not agree with the Latin text of my 1609 issue, but the Apocalypsis 1608 is only an extract from that "Allwoerden) Dutch text, which, as I suggest, may have accompanied the original issue of the large copper-plates of van Sichein. This latter would then be the original source of the Grouwelen, Apocalypsis, Speculum &c.cf.v.d.Linde p.321.

For these reasons Osler's present frontispiece would be replaced by a photo. of the original much finer large plate by van Sichein (e.g.from"Icon.& Hist.Descriptio")

Osler p.6 Tollin's theory that Servetus & Luther met was exploded by Trechsel in "Theologisch Studien & Kritiken"(Gotha) for 1881 p.669 fg.(cf.317-350 by Knaake, and 1878 p.498) cf. also Trechsel's "M.Servet" 1839 p.57 n.3.

p.6 fig.3 is the counterfeit reprint and therefore worthless.cf.Brunet's Manuel s.v.Servetus ~~xxxxxxxxx~~

p.10 line 9 read:--"In Leonardum Fuchsiu Apologia.Autore Michaelle Villanouano.1536" (as in Encycl. Br.24,686). Gordon at last succeeded in discovering 2 copies, one of which I later (independently!) saw in Dr.William's Library (cf. their published Catalogue vol. III 1870 p.287-- shown me by their Librarian) a cf. also Murr's Adnotations ad Bibliothecas Hallerianas 1805 p.60, and Mosheim 1748 p.72f.

Osler p.16 fig.7 translate Hungarian inscription

- p.18 Guizot's theory seems untenable. Colladon himself writes that Servetus:-
"este prins en ceste ville ou il pensoit passer comme un homme incongun"--
(C's preface f.xxliib. to his translation 1560 of Beza's De Haereticis,
as quoted by F. Buisson (Seb. Castellion 1892 II, 20n.1) who adds:--"decla-
ration qu'il n'est pas inutile de rappeler aux historiens trop ingenieux
qui ont voulu presenter Servet comme l'organisateur d'un grand complet
contre Calvin."
- p.18 the definite account of the "Proces-Verbal" of Servetus is in Calvin's
Opera as stated in Encycl. Br.
- p.30 n. Wotton 2ed. 1697 p.229.230 already in led. 1694 p.211-cf.v.d.Linde 279
but the 2ed. has the additional preface referring to the MS. used.q.v.xxv
for History read: Doctrines, Philadelphia 1884
- p.31n. on Edinburgh copy of Christ.Rest. of Willis in Athenaeum Apr. 27, 1878
p.32 line 9 p.541 cf. also Encycl. Br.
- p.32 read Laboulbene & refer to his statement precisely:- Revue Scientifique
vol.40 p.677fg.678f. (Nov.26, 1887) reprinted also in "Jos.Alex. Laboulbene
(1825-98) par Louis Beurnier & Pierre Cambours (Paris 1901) p.291f.--
almost unknown!
- p.32 von Murr's reprint of the Chr.Rest. is dated 1790 not 1791.
- p.33 line 4 this copy of the English reprint was soon found again. I have examined it.
- p.35 note read A.v.d.Linde & Allwoerden 1728 (cf.date at end!)
Spiess's translation "Wiederherstellung des Christentums" appeared;* I 1892.
II 1895, III 1896. I 2.Aufl.1895 being a mere "Titelaufgabe" i.e. old
sheets with a new title-page! but Spiess omitted a Preface issued with the
book at first and explaining why he translated it. I & II translate only
pp.1-576 of the Christ.Rest., and III merely reprints pp.671-734 in Latin,
as in your copy.

Refer to Gordon's excellent critical list of authorities in Encycl. Br.24,686, and
to complete list of Tollin's many scattered essays in his amorphous "Geschichte der
Franzosischen Colonie von Magdeburg!.. Band III.Abteilung 1.A.(Magdeburg, Verlag der
Faber'schen Buchdruckerei, 1892)p.490 fg. and see also "Pour Michel Servet" by
Geneve, Imprimerie Paul Richter, 1902" p.37fg.Tollin's papers.