CO TWO OF THE CHE CHE CONCINNATI, FRIDAY, FEBRUARY 28,

Old-World

Chitchat M. Collegny

Spirit of Understanding and Co-Operation In World Politics and Medicine



In Re. Inter-allied Fellowship of Medicine W.O. 1st Pres. Jul. 28, 1919

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SIR WILLIAM OSLER

The practice of medicine calls equally for the exercise of the head and hand, and when a man has done his best to have his motives misunderstood and his conduct of the case harshly criticized, not only by the family, but by a colleague who has been called in, small wonder, when the opportunity arises, if the cld Adam prevails and he pays back in kind. So far as my observation goes there are three chief causes for the quarrels of doctors. The first is the goes there are three chief causes for the quarrels of doctors. The first is the lack of proper friendly intercourse by which alone we can know our colleagues. It is the duty of the older man to look on the younger one who settles near the old practitioner, when, as young man, you started—get a good many of your the old practitioner, when, as young man, you started—get a good many of your the way of the world, and if you have the sense to talk over, in a friendly way, the first delicate situation that arises, the difficulties will dispear and recurrences of a misunderstanding may be made impossible. The young men should be tender with the sensibilities of their seniors, deferring to their judgment and taking council with them.

I say advisedly an honest heart—the honest head is prope to be cold and

I say advisedly an honest heart—the honest head is prone to be cold and stern, given to judgment, not mercy, and not always willing to entertain that true charity which, while it thinketh no evil, is anxious to put the best possible true charity which, while it thinketh no evil, is anxious to put the best possible interpretation upon the motives of a fellow-worker. It will foster, too, an interpretation upon the motives of a fellow-worker. It will foster, too, an interpretation upon the motives of a fellow-worker. It will foster, too, an interpretation upon the motives of a fellow-worker. It will foster, too, an interpretation of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving the growth of a bastard scientific spirit—loving the growth of a bastard scientific spirit—loving that is the best preventative of the growth of a bastard scientific spirit—loving the growth of a bastard scientif

The best that is known and taught in the world—nothing less can satisfy a teacher worthy of the name, and upon us of the medical faculties lies a bounden duty in this respect, since our art, co-ordinate with human suffering, bounden duty in this respect, since our art, co-ordinate with human suffering.

—Sir William Osler,

bounden duty in this respect, since our art, co-ordinate with human suffering. It is the spirit which moves toward reasonableness, understanding, generosity and conscirctious co-operation. This spirit shall returned which moves toward reasonableness, understanding, generosity and conscirctious co-operation. This spirit shall returned which moves toward reasonableness, understanding, generosity and conscirctious co-operation. This spirit shall returned will being, justice and peace, if the mass of us and the leaders of us can forget the obsolete fetish on as a singular to the saerifice of a little sovereignty for great general good, and if personal prejudice, ambition and the enemy's guile are not permitted is complicated by the enemy's efforts to play the noble aspiration faise. Of the samplenest tends to before the enemy's efforts is complicated by the enemy's efforts to make the league serve his wicked ends, and that the personal dislike we may entertain toward certain of its champlens tends to before the search of the sun even on cloudy days. A league of free nations is no one man's dream. Nor is it the dream of any partitisan set of men. It is the hope of peace and better justice of millions who have suffered terrible injustice, who have fought the good fight and who have suffered terrible injustice, who have suffered the themselves. He is closely be a constitution of the last four years and have vowed that no stone must be left unturned which have fought the good fight and who have provided the prov

might prevent such things from the pening again.

If the present constitution of the League of Nations is undesirable write a better one. If it leaks, mend it. If it in any way jeopardizes the life of the nation most liable to future attack make proper safeguards. But whatever you do, don't kill the goose that has already laid golden eggs because you may object to color of some of its feathers or the style of some of its press agents. We have minor objections just as intense as yours, but they're very minor when we look at the whole bird.

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If the present constitution of the League of Nations is undesirable write a better one. If it leaks, mend it. If it in any way jeopardizes the life of it in any way jeopardizes and the instinct for instinc