

C

A suicide

Poor muddled & ill fed ill clad

A face that seemed without a ray.

A worn & poor without a struggle

A hundred such seen every day

Yet here in the high summer room

A soul that sends ~~it~~ <sup>it</sup> ~~away~~ <sup>away</sup>

The hope of life, the fear of death

The dread that buds as I see clay

(?)

MS. A. 9. 2. 115  
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LIBRARY

C

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page]*

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ACC. NO.	909A/16
REF.	6

C

Adieu! The word is hard to say  
But life is hard Fate always  
The fondest hearts both sever!

Adieu my lot is hard to bear  
† only soft softened if you share  
The grief it is to part  
I feel in parting.

Again adieu! I can no more  
Nor studied words nor poet's lore  
Can give more sad expression

Sund Jan. 73.

*[Faint, illegible handwriting, possibly bleed-through from the reverse side of the page.]*

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ARCHIVES

ACC. NO. 909A/16

REF. 101

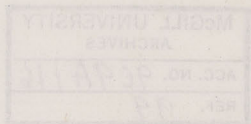
C

Our God hath given thee  
 To be so fair of face & mien  
 Their voice always haunting me  
 As should now my souls loved Queen.

With chosen words I cannot paint  
 How fair thy seeming is to me  
 For with thy in-~~out~~-pale & faint-  
 And heart-burn <sup>thought-</sup> speech must speak be.

Yd- do I never dare to hope  
 Or ~~losing~~ <sup>daring</sup> make the hope to die  
 My path lies up <sup>a</sup> rugged slope  
 Which thou - I pray <sup>the Lord</sup> to God - goes by.

C



0

The fact that since then  
to be in fair office & union  
their in the school hunting me  
to show me my work from

With these books I cannot finish  
How far the learning is to me  
For with the ink-out pens & faint  
and heart - how <sup>thought</sup> faint cannot understand  
I shall be all well  
I hope to see you soon  
As always, make the paper fine  
The bottle in the ink is empty  
With love - I hope to see you soon

0

McGILL UNIVERSITY  
ARCHIVES  
ACC. NO. 909A/16  
REF. 99

Oh Kathleen I know that you are fair  
& good & sweet & gracious too,  
But I, admiring ~~dearly~~ <sup>cannot</sup> dare  
To say what I might say to you.

If I were rich & great & strong  
I'd seek you far & wide night & day  
But things are contrary & wrong  
I see, I love, I go away.

I might advance a plea to melt  
The kindly fortress of your soul,  
But truth & better love & right  
Say so, a love that towers whole.  
In phantasy, I kiss your hand,  
And with a long & hot adieu  
I seek some place where I may stand  
adoring but unseen by you.

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**Cable Service**  
to  
all the World.

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ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:—  
To guard against errors, the Company will repeat back any telegram for an extra payment of one-half the regular rate, and in that case, it shall not be liable for damages beyond fifty times the amount received for sending and repeating.  
Correctness in the transmission of messages can be insured by contract in writing, stating agreed amount of risk, and payment of premium, in addition to the usual charge for repeated messages, viz.: one per cent. for any distance not exceeding 1000 miles, and two per cent. for any greater distance.  
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189

To

McGILL UNIVERSITY  
ARCHIVES  
ACC. NO. 9094/16  
REF. 70



So ends my two years dream, the last  
 That my fond soul shall hold a feud  
 And now that the fierce grief is past  
 My heart beats on, though it may bleed.  
 I wake to find myself a man  
 Cut off from love, from beauty barred  
 In the one effort of my soul  
 To enter heaven evil starred.  
 I see myself to toil, to climb  
 The scale of knowledge year by year,  
 Laid in my hand as wealth, we know  
 That one day it might be so dear,  
 Shrank still from evil, & withdrew  
 From where the throng with dusty feet  
 Trod in the great world's mill, we know  
 The cover of life's busy street.

Came then the thought that life is short,  
 Too short to ~~climb~~ reach by nature's clue  
 From out of darkness up to God,  
 From discord to one & true.

Why then toil on, why spend three years  
 We scarcely hold beneath the sun  
 In labouring on a rugged steep  
 When port or guidance there is none?  
 Alas my spirit did, & well might  
 Had yielded to the idle dream  
 That life is not for effort held  
 That God is not the joy we deem

A new voice, in soft sweet words  
 said - "Strive not idly to attain,  
 What strength & time can not ~~attain~~ bear down  
 At once by thy glove we gain"

Love smiled. In beauty I beheld  
 The <sup>revelled the very</sup> surpassers of the thought of God;  
 Life had a meaning, & the way  
 Was clear & plain on which I trod.

Not all too far for human feet  
 One fair, fair image mediate stood,  
 A living altar by the way,

Where all of high & true & good  
 That in we rose was brought & laid.

Round her, surpassing fair, thought true,  
 From my soul's fantasy displayed,  
 But growth of love uprose a shrine.

Would God that I that hour had died!

For once to die is not so sore

Then is no sinner's way beside

Whereby man quits time's troubled store,

And of full faith in Changelers' love

Bears the weak soul, beyond the verge

Sustaining peace & rest may wait,

The human to the God-like verge.

Not so - I live to find that truth

And beauty are the price of gold,

Are clutched by earth-stained hands, though both

To ashes fall in being sold.

So ended love - Black night & storm

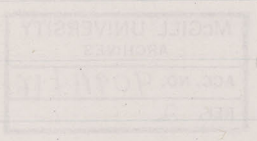
Blotted the promise of fair dawn.

Tell my dear idol, with all else  
 That in long years had there to draw.  
 Dried joy, trust, hope in human kind,  
 Belief in man, my faith in God.  
 Had I not yet enough to bear  
 That at a woman's lightest word  
 All should vanish in despair?  
 Other than be I know as fair,  
 What rest is that to my spent mind?  
 All that I am is gone with her  
 A naked eye left behind.

Time cools the fire of the blood,  
 Sleep, lays oblivion on the soul,  
 Age rents the hard keen edge of thought  
 Death, my hope, ends the whole,  
 None brings the comfort, rather would  
 I writhe forever in fierce pain  
 Than lose one memory of the good  
 seen, lost, before I could attain.

God grant I live  
 not so long.

What garment can I now put on,  
 Beat out what armour for the soul,  
 How steadfast walk upon the way,  
 When bend my steps, & to what goal?  
 What new philosophy can give  
 For life a meaning & an end,  
 For him who has no heart to hope  
 No being he may call a friend?



Othos there may be as I am,  
 but Carulus mein, a laughing eye,  
 Who lightly seem to tread the earth  
 Get know grief greater than to die.  
 If so, Otho who art afar,  
 Whom still we deem all just & true,  
 Whence all these apparitions are,  
 Grant light, if it be but a ray  
<sup>some clearing up of dawn to promise day</sup>  
 That'll be far, to lead to day  
 Give strength to walk to those who pray  
 For all however from astray  
 I'm still hunt for an open way.

March 1880  
 Geo. D.

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 ACC. NO. 909A116  
 REF. 2

With a forget-me-not  
Requiem

McGILL UNIVERSITY  
ARCHIVES

ACC. NO. 909A/16

REF. 1a

Write a forget-me-not. Glue

Forget we not this spring would say  
 Forget we not though long away,  
 yet in remembrance there is peace,  
 So if forgotten why complain?  
 Why ask you love to nourish grief  
 If to forget we is relief? -  
 Forget, Forget - I say the word  
 Though my sad soul is troubled, stirred  
 With grief to think it will be heard.  
 Forget me. I who could have borne  
 To die to save you from a thorn.  
 Forget; & let this be your part;  
 Block remembrance in my heart,  
 of what, of one who held we light,  
 Left we alone, & in the night?  
 Not only, gets higher life  
 Which cramped in antic conduits here  
 Turns mills of fashion or of state  
 & wons the puppets which appear  
 True jewels, Created <sup>to display</sup> self spread  
 Of which there are light guardian placed.

~~Her good pleasure, no truth, scarcely~~  
~~truth.~~

~~No virtue perhaps; who can say?~~

~~Did she not know so well, in her~~  
~~own idleness way~~



A.C.

## Canada.

We never broke the <sup>silken</sup> golden clue  
That leads from England's early day  
Through many chequered shades of time  
& links the rude heroic play  
Of Britain's dawning, with this room  
When Britain's ~~first~~ name is freedom's tower.

22

Canada.

When I returned to the  
 of Boston, having  
 a look at the  
 through my  
 that I had  
 for more

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ACC. NO. 909A116
REF. 7

c

She must roll through the world, in a carriage <sup>mount</sup>  
Roll on over everything, even the truth  
If it stand in the way

Blame her! No never flatter  
But pick up name her  
A fruit of the time.

When Convention & folly  
Have <sup>found</sup> covered the holy  
When sins against fashion  
Are taken for crime  
& death self inflicted  
of soul & of heart

in <sup>the</sup> revival & trial Is reckoned as ~~nothing~~  
present

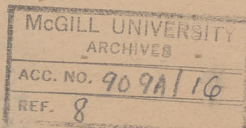
A woman of sinart  
Presenting a ~~form~~ & a ~~virtue~~  
Which besides being vulgar (outlet)  
might lead her to fare

On On foot by the way  
without carriage & pair.

She sees <sup>in</sup> the world but  
As a great ~~manipulator~~  
In which good & bad artists  
are the objects of the play

But "God helps her!" She says  
~~She says~~ day my food there is that  
In life wanting what  
Neither a food want ~~nor~~ let  
Can supply  
When the sweet-curing (starch) protein  
~~protein~~ of pleasure runs dry  
& the <sup>love</sup> clearest beams  
brightly & red to the eye  
& none of the things ~~forgot~~  
prayed of partum <sup>the</sup> ~~and~~ my  
the cool drops  
Or God's mercy, a friend

---





Nothing in life has joy for me  
Learn in my mind putting  
on <sup>with</sup> the eye of fancy see  
Another day, the shown way.

I strolled where path was steep  
Crags rude & hands stiff & bare  
Slate stone the sea on pebbles above  
I hope was in the mountain air  
If far & cold the summit lay  
Slate out of darkness into day  
By slip & slip led on my way  
Beauty with lying heart Fequiled  
Said take this folly slate & warm  
Here bloom the roses, why pursue

h.c.

Cold Jane & beat the night & storm?

Smiled in so saying, dimpled & sighed

Tell her few all, ambition did

& in the valley side by side

We wandered on. —

Was in <sup>the</sup> desert & the night —

Lambert

My Uniform had been left

Thou was gone

Here went I wander on aimlessly, where?

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REF. 9

M.C.

Her good pleasure, no ruth, scarcely truth.

No virtue perhaps. —

Who can say?

Did she not know so well

In her own scheming way

That the other would not in the long run repay

That pliantancy love & romance,

In a glance,

Yet, strange in the end

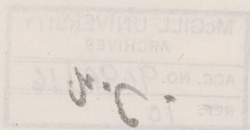
Does not marry a friend

But happier finds her whole heart  
Can be given

To a stranger with wrong but no hope  
Of heaven

---

Shil



4.2

The poor business, no rest, 2 weeks of that.  
 The winter perhaps -  
 Who can say?  
 But the winter course  
 In the own schooling way  
 That the winter was in the long run  
 The punishment of the course  
 In advance,  
 Yet, change in the end  
 Does not mean a friend  
 But rather just the other hand  
 Can you  
 For a stranger out there but in life  
 of them

Bill

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REF. 10



I turned the page & slowly turned  
The yellow paper stained & old  
& wrinkled what leaf was facing out  
& which was flatted & half told  
Of weariness or grief or joy  
The hand had felt in its employ  
& where at length the pen was stayed  
& life's last entry wedged made.  
I read not words, nor cared to know  
What thoughts had filled the silent brain  
The story of a life was there  
and ~~not~~ <sup>not</sup> of its old refrain.  
I knew I would not find inscribed  
The thoughts of night, the words of prayer  
The looks of love or hate or all  
That ~~made~~ <sup>made</sup> life <sup>true</sup> dark or fair.  
All all had faded in the night  
Some what poor or rich was spared

Franco's Lake B.C.  
1876.

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ARCHIVES

ACC. NO. 909A/16

REF 11

C

Time is the sequence of events  
The pulse & breathing of the soul  
No dull mechanism day & night  
Of Sankhya or on the Jode

The moon has Scarus filled a change  
While I have died through ten long years  
& where to e'en my footsteps range  
The scene is dimmed & blurred with tears  
Life holds no good for us a day  
Death brings no evil that I fear

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ACC. NO. 909A/16

REF. 12

C h. 22

Now I am not a poet  
I am certain you know it  
Or should one & all  
& Repines dont love say  
but logging & wheezy  
to answer my call  
Get your easy poetic  
Repines evergetic

Endeavour be made  
For all thoughts are Sublimier  
When sung by the rhymer  
than otherwise said

With stone or steel pointed  
To pierce armour pointed  
With arrows to come  
So to take up the fable  
A name may enable  
My words to strike home.

From this Cave western region

I summon a Cupid

of Zephyrus to bear. —

As the Muse has spedaddled  
& comes we here saddled  
with this Kudoymue  
without any reason  
A woman she flies in  
& I am supple. —

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4. 2. 1

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ACC. NO. 909A 116
REF. 13

C.

At first & how didst - take

The first - last - stray devotion you man  
Didst - smile & let him state

Hope, faith, a life's whole plan;  
Took homage, service, love

Allowed to receive with earnest smiles took all  
My Queen enthroned above

~~Then not unkindly, coldly, with a tear~~  
~~calmly~~

Then kindly with a tear

a ~~tear~~ - scarce pain for eyes unured to weep

Said "we though friends most dear  
must part, <sup>must</sup> ~~must~~ silence keeps

Let absence <sup>set</sup> build a wall,

Trust we'll will grow, to life's remotest end

good bye - good bye my friend  
- adieu

I reproached thee not

This ~~harden~~ <sup>sorrow</sup> took for thy sweet sake, this death

But silent

wandered as one foggy (?)

through all the ways of life with my fault

& pain

Dear, long, fickle hand

That dimmed <sup>my</sup> the light of noon

Made dark the sunny land

Brought <sup>me</sup> grey night on so soon

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ARCHIVES

ACC. NO. 909A | 16

REF. 14



C

To trace the wayward stream of life  
To reason out the ~~course~~ <sup>fact</sup> ~~course~~ <sup>justice</sup> ~~course~~  
To cry out, & mental strife  
To follow anxious, on the course -  
Is all too long to lay my dear  
I stand alive & long, here

McGILL	TY
AT	
ACC. NO.	909A/16
REF.	15a

18

~~III~~ possible remarks

in addition to the same work  
a special note on the subject

1891. in which the same work is

discussed in the same work

in which the same work is

discussed in the same work

in which the same work is

discussed in the same work

in which the same work is

C

It is a Sacrament to die,  
The future ~~line~~ of life,  
To palliate & dignify  
All wrong & littleness

MCGILL UNIVERSITY ARCHIVES	
ACC. NO.	909A/10
REF.	15b

partly the abstract begins  
last an in many places  
appears to fault of the  
about seven and (the week  
week of Matthew in first  
street but of the same  
such attempts have been  
made (you could, instead  
be Charles County, the only  
one of the Council known  
from the County,

C

Genova, sunny + a sky  
With wreck that draws across the hills  
The rocky ships abandoned lie  
The sun dips low, & purple fills  
The breezy air.

So often by the ~~sky~~ sea  
Here glowed <sup>there</sup> three hundred years ago  
To song Columbus sooty high

Flooded on by the waves of time through the then new world  
+ rival a new world

6

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

Q

A year ago, beneath the pines  
Upon the albatross's rim

The snow lay soft in clods & lines  
on tufted leaves & gnarled limbs.

Far from the crowd & far away

From all we hold on earth & sea

The fadings yet empty day

Before the appears.

Now & its warm blue Southern sea

With busy life, apparent joy

Soft music ~~soft~~ fairs for tree

THE UNIVERSITY OF  
CHICAGO  
SERIALS ACQUISITION  
3120N

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*[Faint handwriting in the middle section]*

10  
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ACC. NO. 909A/16  
REF. 16



c  
In ladies Carol, sound ye bees  
In whos for y<sup>e</sup> ~~sun~~<sup>yellow</sup> grass  
That bends where summer breezes pass.  
Deep sun & water from the hills  
or Caughlin flowe hidden rills  
In all things fair that touch the soul  
Thy name & thine <sup>I hear</sup> alone is heard.

In waves upon the storm beat shore  
The tempest struggling with the pine  
Fierce rapids boom & currents war  
Hoarse voices shout she is not there!  
Exult to torture & repeat  
It were not will nor fate nor weat  
That she a maid so passing sweet  
Writ the should wed.

From midnight & deep peace that falls  
on forests, drights, cities walls  
Wells the Great universal song

Endurance is not  
Endure, it will not be for long  
Cure sorrow, longing, love unmet  
Gods unrouse, perpetual rest  
Deep sleep, oblivion, round it all.

Some words the first of the best  
Deep sleep oblivion in the zone  
Cure with the never from ever  
Best maybe was the whole

81 75

□

40

MCGILL UNIVERSITY ARCHIVES	
ACC. NO.	909A/116
REF.	17

c

What pray for social life

To live in peace peaceful die

"Before their voices" peace may lie

But here to live is strife

Yea rather let the trumpet war

Not sound in our ear grown dull

But always louder than before

As knowledge makes our power full.

Let all things evil dismiss

Let from our hands every tool

Be cut in no dull dream of bliss

Yea or rounded by time steady flow (?)

Oh those who moan in the deeps

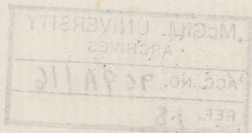
Be from the alien of this world

Were life, dost fit for turn, we

Swing about - were in sleep's

Look forth upon the camp fires

Were this time that camp staff? beside the  
fire of the former.



I think I feel for your life  
 I don't know how to say it  
 "I hope you will be  
 but for this a life  
 My heart is in the  
 but I am, in our  
 but I am, in our

I shall stay with you  
 I shall stay with you  
 I shall stay with you  
 I shall stay with you  
 I shall stay with you  
 I shall stay with you  
 I shall stay with you  
 I shall stay with you

I shall stay with you  
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 I shall stay with you  
 I shall stay with you  
 I shall stay with you  
 I shall stay with you

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 18

C  
I had a dream, that two struck hands  
On this uncertain shore of time  
Saying what rock how soon there sands  
The noisy billows sap or climb.  
We talking softly soul to soul  
Will slide shore onward on the right  
Content though seeing not the goal  
Secure together in the night.

I have a dream that the clock has  
in the morning when of time  
I say what work has been done  
The evening bellows up in clouds  
The falling light and the  
The light above the ground in the night  
The light above the ground in the night  
The light above the ground in the night

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 5

My Ships have all gone down,  
The storm is done.  
After the wind the sea  
May welter down to calm,  
But now no more for we.  
I have no cargo nor to sail  
To me the calm is death. All fail  
Youth, joy, age hope

Spread them then from under thy sail;  
God speed thy bark -  
The wind the time is fair -  
To Islands of the West -  
Where is true rest from care.  
If pleasure come again t'will be  
In knowing all ~~good~~<sup>his</sup> well with those  
Whom still I love

My ship has all been done,  
It seems to have  
Given the name to her  
They will be done to order,  
But now to have for me.  
There is a copy for you  
To see the color in which they  
Thank you, my dear

Since the time from the day,  
Not speak to me -  
It was in the first of June -  
To believe the best  
When a time and your care.  
If you can give me a word  
I should be glad to hear  
When the day

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A116
REF. 4



C

Life.

At last a poor sleep - waking,  
 A consciousness of pain  
 In which we strive to know & do  
 & striving sleep again.

A sound of distant voices  
 That talk within the night  
 The twitter of awakened birds  
 Before the sun's broad light.

We argue that a dawn must be  
 That Questionings must <sup>shall</sup> answer find,  
 That in some Chain of being linked  
 Is the dim wiseful human mind.

But they who do no question hold  
 Who live in the <sup>are alone in outer</sup> corporeal sense,  
 Must they know as to higher things  
 Nor seek to utter conscience?

May rather, happy day remains  
 For those ~~who~~ who live not for the night,  
 But true & striving fault-forging  
 Shall win a way from light to light.

Misinchina River B.C.

July 22. 1879

G.M.D.  
 ———



c

I am loth to break the silence  
That hath lain between us long  
& I fear to question fully  
But my hopes have done me wrong.  
We have <sup>seen</sup> met & commed dearly  
In light words & meeting eyes  
& our hands have touched & parted  
Without ~~Caution~~ <sup>open joy</sup> or sight  
So it seemeth, being spent  
All is ~~too~~ strong to pulse with thine  
All I love of good or merit  
What is in me & divine

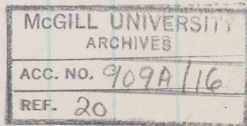
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*Handwritten text, possibly a name or title, written in cursive.*

MCGILL UNIVERSITY ARCHIVES	
ACC. NO.	909A/16
REF.	19

H.C.

So, <sup>speaking</sup> ~~looking~~ in my mind each sense & word  
Each look repeating, calling <sup>in review.</sup> ~~back to mind~~ ~~and~~ ~~and~~ ~~that~~  
Each thought so striving to explain my loss,  
To know why we two stand thus far apart,  
I <sup>turn</sup> ~~stand~~ away.  
And wait it be that I shall never know  
That day shall follow day & night & night





Oh to be young & to dream  
 To wait & <sup>to</sup> dream all the day  
 & to look on the world from afar  
 To gaze, if you slip in some play,  
 On its certain & stress  
 With out question or doubt—  
 As to fitness, or cause,  
 Not knowing <sup>how</sup> ~~what~~ life is figured out  
 In the wheels of unchangeable laws,  
 To ponder on chance & to live  
 By the ever new fountain of things  
 To feel the hot nature, that you <sup>are</sup> should  
<sup>a child</sup> be young  
 & that others should stand in  
 The market & street  
 Where you have no part or no duties  
 of need  
 It's divine. It is being a god of the fays  
 In a garden of Eden, with no  
<sup>strange</sup> ~~strange~~ ways.

GEOLOGICAL SURVEY DEPARTMENT.

*Alfred R. C. Selwyn, C. M. S., I.L.D., A.R.S.,*

DEPUTY HEAD AND DIRECTOR,  
MUSEUM AND OFFICE, SUSSEX STREET, OTTAWA.

189

EXUBERANCE

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 21

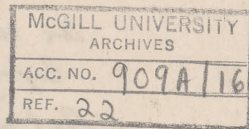


c

To those who stay -

The old old Coll has come to us,  
 The pulse beats low, the light is dim,  
 The soil dreams a ~~what~~ <sup>all</sup> I see  
 But flickers on its sallow rim.  
 To ye who stay my message ~~send~~,  
 I speak but as I understand,  
 There is no food that satisfies  
 But friendship, joining hand in hand.  
 I know because I have not worn  
 This <sup>querden</sup> ~~quartern~~ in the play of life,  
 But loved the air & sea & sun,  
 The rest of peace & storm & strife.  
 Through all oh friend <sup>if such had been</sup> ~~no night for me~~  
 We might have trodded soil & sea  
 Rejoicing freely, serene as green  
 But ~~change~~ <sup>therewith</sup> satisfied & whole.

I knelt before the rising dawn,  
 & worshipped glowing close of day  
 On lone sea-margins wildly drawn  
 & fragrant flairs that spread away  
 all green & glimmered, or brown & bare,  
 with wintry winds & flying snow —  
 I am content to die & share,  
 The inner <sup>Soul</sup> sense of silent things,  
 But shall I <sup>know</sup> see the days that were  
 when I might lift the soul with wings  
 To <sup>rise</sup> ~~float~~ a song & form the song



C

after long travel in the Mountain Land

I touched the speaking wire which cuts the world  
& flashed a message to the souls I love,

— all well!

& like our echo over land & sea the answer spoke

all well! <sup>(so)</sup> & we rejoiced together.

Rest on your speech from that far land  
which lies beyond the sun

C

20 Aug

102 59 20

32	50
30	20
<hr/>	
2	30
3	1

21 Aug

32 50



102 59 20  
30 20  
2 30  
3 1

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 23

C

In God's great silent underworlds  
at dusk

The sea was mirrored in the  
glaring lakes

Peace, Peace the silent long  
of all.

Hark! that long wail, the  
inarticulate cry of  
of outraged nature

In mortal terror, half dying  
seen,

The open gulf of death has

No prayer, no uttered word

The protest wild of life

The cry for help that falls on

~~the void~~ fades into the void.

Yet I, long brooding on the  
mystery of pain

Of pain & death  
Find no respite, & yet  
Went fair  
Hold that thy breath,  
God's lowliest images  
As not shut in vain.  
That thy wild protest  
Shrill with the night  
Falls not unheeded  
Yet how long oh said this  
Mystery of wrong, of wrong  
& pain.

Hidean Club,  
Ottawa.

In God's great underward, at close of  
day

The red west glowing mirrored in  
the glowing lake

The ~~dark~~ <sup>dark</sup> wood breaks thro', speaking  
all of peace

Hark! the wild cry of pain

( Rings one long cry of mortal fear &  
Pain

Turn down by drops, in full  
career of life  
with ~~the~~ one long cry ~~inarticulate~~ cry  
of cry of fear & mortal pain  
The single prayer to God

MCGILL UNIVERSITY ARCHIVES	
ACC. NO.	909A/16
REF.	24





All Messages taken by this Company are subject to the following terms:

It is agreed that the following messages shall not be liable for transmission or delivery...  
Suggestion in connection with the Mrs. Frontier  
Champion, 1896.

Killed on the Afghan frontier —

The mountains are ~~are~~ ~~are~~ bare,

The mist drinks up the bottle smoke —

Would fool I had been there —

Unmeasured leagues from quiet homes,

Long silence, doubt & dread

The words speak now too swift & sure

~~To say who are the dead.~~

~~The~~ number out the dead.

Position taken, losses slight, ~~Amtructor~~

Amtructor, Captain, fell

The next division is in sight

& all proceeding well.

<sup>One</sup> Oh well, if you may call it so

When Jim. his cold & dead

As say & true & clean a man

As ever England bred

McGILL UNIVERSITY ARCHIVES ACC. NO. 10000000 REF. 32

# Canadian Pacific Railway Company's Telegraph.

All Messages taken by this Company are subject to the following terms:



It is agreed between the sender of the following message and this Company that the said Company shall not be liable for damages arising from failure to transmit or deliver, or from any error in the transmission or delivery of an un-repeated telegram, whether happening from negligence of its servants or otherwise, or from delays from interruption in the working of its lines, for errors in cypher or obscure messages, or for errors from illegible writing, beyond the amount received for sending same. To guard against error, the Company will repeat back any telegram for an extra payment of one-half the regular rate, and in that case it shall not be liable for damages beyond fifty times the amount received for sending and repeating.

Correctness in the transmission of messages can be insured by contract in writing, stating agreed amount of risk, and payment of premium thereon, at the following rates, in addition to the usual charge for repeating messages, viz:—One per cent. for any distance not exceeding 1,000 miles, and two per cent. for any greater distance.

This Company shall not be liable for the act or omission of any other Company, but will endeavor to forward the telegram by any other Telegraph Company necessary to reaching its destination, but only as the agent of the sender, and without liability therefor. This Company shall not be responsible for messages until the same are presented and accepted at one of its transmitting offices; if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the sender's agent; if by telephone, the person receiving the message acts therein as agent of the sender, being authorized to assent to these conditions for the sender. This Company shall not be liable in any case for damages unless the same be claimed in writing, within sixty days after receipt of the telegram for transmission. No employee of the Company shall vary the foregoing.

SIR WILLIAM C. VAN HORNE, President.  
CHAS. R. HOSMER, Manager Telegraphs.

B. S. JENKINS, Supt., Winnipeg.  
HOMER PINGLE, Supt., Toronto.

J. WILSON, Supt., Vancouver, B.C.  
JAMES KENT, Supt., Montreal.

SENT NO.	SENT BY	REC'D BY	TIME SENT	TIME FILED.	CHECK.

Send the following Message, subject to the above terms, which are hereby agreed to:

To *189*

*Postmaster taken, please split...*

*the next business is in split...*

*of all proceeding well.*

*When from, his last address...*

*as far as time - clean a man...*

McGILL UNIVERSITY  
ARCHIVES  
ACC. NO. 909A116  
REF. 25

c

I make no plaint that I am here to die,  
But seeking only for the soul of things  
<sup>long</sup> ~~that~~ passed before my <sup>wearied</sup> waking eyes  
Imperfect words strive swiftly for wings!  
To reach <sup>ye</sup> you, <sup>ye</sup> you who stay & strong in youth

McGILL UNIVERSITY

ARCHIVES

ACC. NO. 909A/116

26

*[Faint, mirrored handwriting, likely bleed-through from the reverse side of the page. The text is largely illegible due to fading and bleed-through.]*

C

I know that in a day or two  
all memory of today will pass  
of that year succeeding year  
the mind grows dim, a that, alas,  
The joy of former time doth fade  
The sorrow too - the chord it struck were,  
attuned ~~to~~ to grief & not afraid  
To cherish sorrow as the truth.  
The faces of our friends grow dim,  
<sup>dear</sup>  
In Absence, ~~dimmer~~ with the time  
With absence bounds in the deeps  
Given but a lifetime & we fail  
To know the good from thoughts in sleep.  
They say that memory is a clock

The first thing I noticed  
 when I stepped out of the  
 car was the smell of  
 the sea. It was a  
 fresh, salty breeze that  
 felt like a warm blanket.  
 I had heard that the  
 weather was perfect, and  
 now I knew why. The  
 sun was shining brightly,  
 and the water was a  
 beautiful blue. I had  
 come to the beach at  
 the perfect time. The  
 waves were just what  
 I needed. I had been  
 so stressed lately, and  
 this was exactly what  
 I needed to clear my  
 mind. I had heard that  
 the beach was beautiful,  
 and now I knew why.  
 The sun was shining  
 brightly, and the water  
 was a beautiful blue.  
 I had come to the beach  
 at the perfect time. The  
 waves were just what  
 I needed. I had been  
 so stressed lately, and  
 this was exactly what  
 I needed to clear my  
 mind.

by which we know that not before  
This life, we stood beneath the sun  
That history is <sup>our</sup> ~~the~~ very lives.

~~By which we know great deeds by deeds~~  
of deeds of ~~valour~~ & thoughts already done.

I hold that in an inner sense,  
Inwoven with ~~the~~ <sup>the</sup> mind & soul,  
Spind the working, & intenses  
Deep <sup>inner</sup> ~~traces~~ flowing true & whole,  
of Deans delving from the prime,

of thought & love & sorrow part,  
of sun & night, of <sup>Colours</sup> ~~various~~ & wind,  
Æolian <sup>Rebores</sup> ~~concord~~ music in the mind

I do not <sup>know</sup> say, that goes part





In some strange fire I lived before  
I know & only know <sup>alone</sup> that vast  
Some stars ~~stretch~~ spread every way,  
From this street there.

On which I stand, where we embrace,  
& meeting, you & I, & face to face,  
That time that was & is & is to be  
Know that some seen & that we are trees,  
Know life & death are ones, & time is not.

*[Faint, mirrored handwriting, likely bleed-through from the reverse side of the page. The text is illegible due to fading and orientation.]*

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 27

C

The night-wind drew across the plain,  
all on the blood-stained <sup>trampled</sup> clay

Lay the still dead, & far away

The camp fires glowed on the hill

(or) on the high hills the camp fires gleam.

McGILL UNIVERSITY  
ARCHIVES

ACC. NO. 909A116

REF. 29

C

My love a pure dream maiden,  
Withouten taint of clay,  
All night I seek in dreamland far,  
Where hopes & fair ideals are;  
When naught is distant nothing  
~~but~~ dead  
~~or~~ all things we have thought or said  
Or seen or fancied stay.  
Your earthly maids are too  
Like men,  
<sup>Made of</sup> Shaped in the same untempered clay,  
Keen to enjoy, to have & hold;  
Infected with the lust of gold  
& all its fever of the day.

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 30

c

I do not love you - I have loved before  
and chance has come & shut its  
iron door,

and time has called the early flower  
of youth

and left me here & yellow - autumn leaf.

In truth ~~I cannot love you.~~

I cannot love you.

Yet one thing I know - I long to see you

Smile

To touch your hand, or silent

wait & stand

To hear you speak.

What matters it, what can it be to me  
if your quick glance is given

To him who worships near?

For I wait & wonder - almost fear.

I do not see in - 2 the last page  
the change for some a while  
time ago.

There is some in with the very few  
of them.

There is one more in the bottom left  
in the book to be seen for  
some time ago.

There is one more in - 2 the last page  
of the book to be seen for  
some time ago.

There is one more in the book  
to be seen for some time ago.  
There is one more in the book  
to be seen for some time ago.  
There is one more in the book  
to be seen for some time ago.

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/116
REF. 31



Advance! arise my soul to dare  
 For wing aloft to upper air  
 Do on lone pinions seek the ray  
 Which slants, far up, precluding day.  
 Leave the soft ruder, the whispering stream  
 & seek <sup>above</sup> far ~~up~~ the high Cold gleam  
 The shining fern of new-born light  
 Upon the flying skirt of night.

McGILL UNIVERSITY  
ARCHIVES  
ACC. NO. 909A116  
REF. 32

n

C  
From my Tent. Trauer River, above Sellwood

5. Oct. 1889.

A fire that twinkles on the hill,  
Dim mountains rising tier on tier;  
Thin mists below, the valley fill,  
And on all the full moon clear.  
The slumbrous sound of crickets song  
That drones & drones the whole night long,  
While deep below, with steady roar  
The river frets its rocky shore,  
From everlasting, evermore.

A parched balsamic-laden air  
That still flows warm as in the day  
Tried barres cropping scanty fare  
Along the slopes of sun-baked clay —

over.

Oh psalm of life & death & time  
Whose solemn music beats so true  
and fills the soul with dim unrest—  
Despair of that we know & do,  
Thy Symphony is drawn afar  
From some remote full orb'd star  
That from the depth of primal night  
Sends but one <sup>sheds</sup> ray of limpid light.

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 33

C

The sky, the sea of prairie-land  
That billows onward to the verge;  
The yellow near, the purple far,  
A how between the colours merge;  
The silence & the width of sun  
And how the breezes play & run  
Upon the grass, & what they say —  
How can I tell?

It is enough, perchance, to be  
A part of nature; to survey  
With one long look — To pass away.

I know not, but in this great day  
Spring ready tears, & life & death  
Are one. — Welcome alike, I know not they,  
Twins, hand in hand, made this wide realm.

Rideau Club,  
Ottawa.

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 34

Child in the  
world

Building, building through the ages  
In the twilight of each day  
Men & sons of men have builded  
Faded, thrust & toiled & poured away,  
as the ant hills in the summer  
Reared with countless toil & pain  
Closed & finished ere the winter  
Worked away with winter rain.

Pyramids & mighty temples  
Lingers standing slowly fall  
When ~~the~~ <sup>the</sup> builder  
When ten thousand years have circled  
Scarcely we trace the ancient wall.  
Ever near the dawning morning rises  
Ever near the twilight sweeps  
From the rabbits rising curtains  
Out of boundless cosmic deeps.  
Ever ~~living~~ <sup>living</sup>, ever ~~dying~~ <sup>living</sup>, ~~living~~ <sup>living</sup>

Changes

Fading  
Lives, living, failing, dead  
Sires & sons & grandsons working  
? In the house where all has fled.  
Here I stand a ~~silent~~ <sup>gazing</sup>

Hidean Club,  
Ottawa.

*[Faint, mirrored handwriting, likely bleed-through from the reverse side of the page. The text is illegible due to fading and bleed-through.]*





Oh my soul's lying sorrow  
 Is the no life that we, lay dead  
 Still lay low in some far narrow  
 By our works when we are dead  
 Is this life a sin, or what for  
 Does grim Nature stare from stone  
 Overtaken our painful building  
 Till with roots & weed o'ergrown  
 It is chaos, ridges Chaos  
 Formless, stoble, dead, unknown?  
 If a son should show to perfect  
 What his father has begun  
 If the cold snow hard & rife  
 In such days' suddenly turn  
 Why should ~~they~~ they with Nature  
 Wreck & bury name & date?  
 But thou art no mother. - Hear me,  
 Thou art but a mighty wrong  
 & we battle with thy forces  
 Only that we may be strong

Rideau Club.  
Ottawa.

On the 11th of August 1877  
I was informed that you had  
been elected a member of the  
Rideau Club. I am glad to  
hear of it and hope you will  
find it a most interesting  
and profitable association.  
I have no doubt that you  
will find many of your  
former associates among the  
members of the Club. I  
trust you will find it a  
most interesting and  
profitable association.  
I have no doubt that you  
will find many of your  
former associates among the  
members of the Club. I  
trust you will find it a  
most interesting and  
profitable association.

son man Oh learn the ~~trouble~~  
 Sons of men, Oh take the Council  
 Build, but not in crumbling stone  
 Build in thought & build in Council  
 Passing on from ~~son to son~~ <sup>side to son</sup>  
 They ~~fast~~ <sup>light</sup> torch of reason, light that  
~~is~~ <sup>is</sup> the pure creative ~~force~~ <sup>fire</sup>  
 If dead stone on stone is <sup>added</sup> build  
 Build ~~the~~ <sup>the</sup> stone to point the way  
 of the ~~center~~  
 For a certain swift oblivion.

~~For a certain~~  
 of the <sup>highway</sup> ~~pathway~~ & oblivion  
 For a certain swift decay.  
 Every word that carries meaning  
 For a living human ear  
 Is eternal, & the structure  
 Seem outlasts a cosmic year.  
 Every beat <sup>the</sup> heart makes, flying!  
 Blood to circle in <sup>the</sup> ~~the~~ train  
 Through the <sup>universe</sup> ~~night~~ <sup>is</sup> ~~cosmos~~ ringing  
 Never to ~~be~~ <sup>be</sup> stiller again.

1889  
1889

Rideau Club,  
Ottawa.

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

McGILL UNIVERSITY  
ARCHIVES  
ACC. NO. 909A/16  
REF. 28

2

Edith-

We were a little band that stood

Beside the grave in early May

To see the new turned earth in close

The little daughter passed away

~~Some were youths~~

of youths & sturdy men & some bowed heads

with scanty locks & grey

& birds sang faintly in the wood

Upon the yellow grass, the sickle well  
away fell

McGILL UNIVERSITY  
ARCHIVES  
ACC. NO. 909A/16  
REF. 356

C

## Autumn Summer

The air is ~~not~~ <sup>still</sup> so still & warm  
 That scarce the aspen trembles now,  
 But when the creeping gephyr <sup>straps</sup> moves  
 Within the wood, athwart each bough,  
 The minted gold of summer falls  
 & each leaf floating downward pays  
 Its debt to nature & the year.

Kneel, worship,

<sup>tread</sup>  
 Walk silent in this sacred grove,  
 Upon its golden autumn floor;  
 It is the parable of death,  
 & type of all things gone before.

The coin has lost its worth, the leaf —

~~That~~ substance drew from earth & air

~~It~~ & drank the chalice of the sun; —

<sup>a pyrite</sup>  
~~Is but~~ a banner of decay.

O Mother Earth! how art thou sown with such;

Thine is the leafage of ten thousand years

<sup>found</sup> Lost-hopes, <sup>but</sup> past projects, dead desires

& all that may be bought by <sup>blood</sup> toil or tears;

And thou it doth belov' us here to walk

In silence, & with loving reverence tread

Our <sup>way</sup> <sup>upon</sup> ~~path~~ <sup>8?</sup> above the ashes of the <sup>8?</sup> mighty dead

K. Thompson Valley, 26. Sep. 88

Boundary

us. Coast Survey steamer Patterson in  
Aug. at Heilich Bay, Pottland inlet. (No  
doubt looking into Fink's raised cart prints.)

Having set on foot must keep moving,

must not, as we are doing, allow us to

acquire prescriptive right to Fink's claims & us

MCGILL UNIVERSITY ARCHIVES	
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REF.	36



27

So old So very old  
Ever  
Died & rose So new  
The Chanted Song of life & death  
That sounds the eyes through.

Since ever on the willing air  
was speech & laughter born,  
fill lips & tears, the voice of prayer  
and stern resolves that men have sworn,  
all the vows

Ray thoughtful bells or awe on wave  
fall in <sup>the sound</sup> upon my soul  
like <sup>the sound</sup> <sup>like</sup> <sup>was</sup> <sup>sweet</sup> <sup>tones</sup> <sup>that</sup> <sup>you</sup> <sup>put</sup> <sup>a</sup> <sup>phoson</sup>.

like <sup>the sound</sup> <sup>like</sup> <sup>was</sup> <sup>sweet</sup> <sup>tones</sup> <sup>that</sup> <sup>you</sup> <sup>put</sup> <sup>a</sup> <sup>phoson</sup>.  
When life was living with no goal.

In other years if musics tone  
grows loud & great

The music is not sweet alone.

with 2 other lists.

book of notes

? by Joseph H. ...

Books of ...

French. ...

Take up ...

55-63

Take of W. ...

55-63  
Museum  
Take up ...

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A116
REF. 37

GEOLOGICAL SURVEY DEPARTMENT,  
OTTAWA.

ON HER MAJESTY'S SERVICE.

*all here copied*

*In top drawer  
of desk in this envelope*

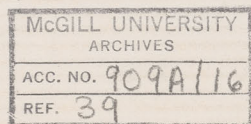
*Andrews*

McGILL UNIVERSITY  
ARCHIVES

ACC. NO. 909A/116

REF. 38

I have thought that when I wake  
to find myself free from that body  
tomb which I have been so closely  
identified as almost to consider it-  
myself. When I find that I have no  
more the heavy limbs to move, nor to  
struggle with the inertia & descend into  
the arena of the world to fight with  
matter. That it will be as when a  
traveller journeying far by night arrives at  
some great city, & as the light grows  
dawn breaks, & ~~grows with the full light-~~  
of day, fears one by one the sounds of  
that great city wake & grow

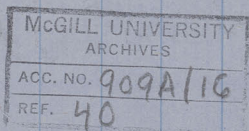


When that last Sleep falls heavy on  
 Earth dunn'd eyes  
 Calm, or in Swoon of pain;  
 When all we see or know yesternight &  
 Beauty dies  
 Is light - for ever quenched, or shall  
 we see again?

Soth life that grows here then ceaseth?  
 Is sun at venture quenched in the sea?  
 Nay, it can not be, so death is not all  
~~Nay~~ May, what so ever he is not ruin'd  
but to fall

c

When the days are growing  
longer the arctic sun  
falls. On the snow clad  
capes of forelands & the glacier  
fissured walls. When the  
yellow beams are slanting  
over layers of ice  
down like on the <sup>snow clad</sup> capes of forelands  
on the glacier fissured walls.



Herbert  
C. C. C.

Eastern P.  
May 1  
Polioviruses, Schwann  
Carnegie P.  
Fepachy, Schwann  
Gillman, Schwann P.  
Fetno, Venner  
Paccalava



c.

A land of woods, a forest land between the  
mountains & the sea  
Full of the dim still growth of plants, from  
clinging moss, & stately tree  
Within whose chambered walls the safe path  
flawed its wounds a thousand years.

A silent & a lonely land, where never footfall  
pass the ear  
& time is marked by growth of wood in  
added circles year by year.

A land of waters, lakes, & streams that wind  
a double as they go

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A116
REF. 41

n.c.

But - never word was told

of her

her looks of love, was asked or given

perhaps I know not - but

He said that later than

hours marked hours of heavy

will probably know whether  
they have appeared at any points  
where he can obtain information  
for you.

I am,

Yours faithfully,

D. Rapert's Land.

Principal Dawson  
c/o Gill & Meier  
Montreal.

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A116
REF. 42

C

The ransacked woods with hands upspread  
& dressed <sup>in</sup> with gold are still with awe;  
Another day was born, is dead,  
in mystery of perfect law.

The clouds slow marching on their way  
no garb or form of mourning wear  
but bedded in their golden fair  
bejewel all the upper air

The rosy water scarcely moves  
but lays its cheek upon the shore  
and all is hushed in holy calm  
as hath been often here before  
How often who can tell?

The night is cold, the sky is grey  
The water laps upon the sand;  
The trees have found their tongues to say  
& fearful whisper as they stand.

The stars are fleecing up the East  
The <sup>night</sup> air is searching too for

There is a longy backward  
for the the blank side faced.

Blank paper.  
Clear  
skins.

McGILL UNIVERSITY  
ARCHIVES  
ACC. NO. 909A.116  
REF. 43

c Iskra painted within of decay  
Oh mother earth how art thou sown with seeds,  
Lost hopes, past projects, dead desires  
Thine is the leaf-age of ten thousand years  
& how it doth become us here to walk in  
silence

& with silent feet <sup>upon our way - on the crest of the night</sup> <sup>upon the crest of the night</sup>  
with uncurled head <sup>our way</sup>  
& silent feet,  
Above the ashes of the night dead

Which substance drew from earth & air  
& drank the chalice of the sun

The air is all so still & warm  
That scarce the aspen trembles now  
But when the creeping fly comes  
Within the wood  
The muted gold of summer falls  
& each leaf floo'ing downward pays  
Its debt to nature & the year

leaf's fall  
ash's fall  
leaf's fall  
ash's fall

walk silent in the sacred grove  
Upon its green autumn floor  
It is the purple of death  
& type of all things gone before  
Kov - Kov - moos  
Chuk - chuk - Kwalet

The coin has lost its worth, the leaf  
Which ever while drew from sun & air

Quartz Niche. Road near  
 Junction of R. Thompson & Rivers  
 about 1/2 mile from there.

A bed of lower is at below the  
 Ark quarry, just near by.

3/4 m. below intersection.  
 100 yards up face of hill, and  
 magnetic ore a pyrite about

layers  
 but rock is soft, greenish,  
 along with part of the clay, etc.

in a row  
 at 6 m. above the bottom  
 Salmon R. (Barriere)

Refer station  
 down into? at a mile below

Notes from Mr. McKays



C

I am sitting here & thinking by the  
sunshine of today  
of the problems men have pondered &  
may ponder on for aye

Of the long unrobbed questions, <sup>of truth, & time</sup>  
that are lived in every <sup>mortal</sup> nation, every <sup>line</sup> nation, every <sup>line</sup> line.

Are we nearer, any nearer to the  
Knowledge we desire

As we would the faint gases to new  
Forms upon our face.

We may see a little deeper, with worse  
Microscopic ~~Keen~~ ~~eyes~~

In the building & the wearing of the earth-world  
Now than then

But - when patience, with Science, we undo  
The tangled scene

Or with doubting footsteps follow dim <sup>conceptions</sup> <sup>principles</sup>  
<sup>or follow dim</sup> <sup>perceptions through</sup> <sup>the chambers of the brain</sup> Through the brain

Are we treading on an onward path  
Or do our footsteps tend

Though labyrinth get off a mind to bring us  
In the end

To that dark verge where all we know, ends  
That runs <sup>in the dim unknown</sup> <sup>outward</sup> <sup>at</sup> <sup>dark</sup> <sup>ness</sup> <sup>which</sup> <sup>the</sup> <sup>eye</sup> <sup>can</sup> <sup>not</sup> <sup>see</sup>

made their own  
with walking by less hidden paths  
have dared to draw the veil of night  
& trembling & strain (turn) their under  
eyes on the cold realities of night.

Yours  
March 19. 1876.

C

Oh God the darkens & the gloomy dawn  
 The sound of voices stealing through the night  
 The truth we know not, cannot look upon  
 & ~~darkness~~ ~~stealing~~ on half-wat'ring light.  
 & gloom down-spreadin

Were man alone were I to but give  
 To hope & struggle thing this of betwixt  
 till life is quenched & the dim journey done!  
 but others follow, linking hand in hand -  
 Some dearer than I know (!) but all y'kin  
 & answering heart - to heart amid the gloom  
 Some caught by with enforced <sup>gay</sup> ~~light~~ heart  
 & some whose souls will ponder on their down  
 will woe never break, <sup>will</sup> ~~can~~ death,  
 open the gates of darkness to the light  
 Is it that fording ope thro' passing breath  
 we but prolong the reign of night?



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REF. 46



c  
So infinitely full of hopes  
& longings

Instincts of love & attachment  
& the joys & means of  
early youth.

Knowledge that all this would  
fade away with age, & be  
replaced ~~only~~ by a petty  
materialism of mere existence.

That no one had fastened on  
could truly comprehend what the  
great impulses of life ~~had~~ really  
mean.

That because I am alive today  
these impulses & hopes & joys  
which seem to be divine are  
pulsing through me

That there are eternal spirits like  
a fire through the Campfield of  
Innerness burning us by fires.

TELEPHONE No. 3070.

TELEGRAPHIC ADDRESS,  
"HOSTELRY, LONDON."

Westminster Palace Hotel,  
Victoria Street,  
London, S.W.

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

MCGILL UNIVERSITY ARCHIVES	
ACC. NO.	909A116
REF.	47

How small is life!

How limited & small

How great the range of fancy,  
Soaring free

The mind that soars & soars  
& grasps <sup>grasps</sup> it all

The things that have been or that  
are to be,

See the youthful beauty of the  
dawn,

& follow swift, where the light feet  
have trod

The untraced & dewy celestial lawn

As goddess flies & spurns, — a god!  
Speed

I touch the stars, & float <sup>speed</sup> from  
sphere to sphere,

Beyond the ~~reach~~ all pole where  
human feet <sup>kind had been</sup> have trod

till lost in ~~some~~ awe & wondering,  
in fear

By I kneel & call upon the great  
unknown

How much is the  
How much is the

How much is the  
How much is the

The main the main  
The main the main  
The main the main

See the first the first

The first the first  
The first the first  
The first the first

The first the first  
The first the first  
The first the first

The first the first  
The first the first

The first the first  
The first the first  
The first the first



C.

For wisdom, power of mind  
That's we, ~~found~~ hold  
Not one <sup>fixed</sup> ~~stagnant~~ atom, known a  
fully understood

~~But all in each~~

~~One, only one~~

It cannot be, for in <sup>each</sup> ~~that~~ atom  
rolled

Is God, & the offspring ill &  
good.

The limit draws, it bows the  
way,

I turn, & follow on the path  
of time

Or, soon after soon, when mankind

My trail, my limit shows  
after day

My path I know, may say, in  
Jarring time.

the original, from a number  
of the same kind  
of the same kind, from a  
number of the same kind

the original, from a number  
of the same kind  
of the same kind, from a  
number of the same kind  
of the same kind, from a  
number of the same kind  
of the same kind, from a  
number of the same kind

the original, from a number  
of the same kind  
of the same kind, from a  
number of the same kind  
of the same kind, from a  
number of the same kind  
of the same kind, from a  
number of the same kind

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ARCHIVES  
ACC. NO. 909A/16  
REF. 48

X<sup>c</sup>

His life & love & being in the light  
That make a terror of the coming night,  
If all the universe were dead  
Death would not stand a specter, dread,  
We live & love & so we needs must die  
Must faint & fail beneath our narrow sky,  
Oh friend! I wish thy living bond in mine  
And hold thy life is more true than mine  
And swear that friendship lasts, outlasting all,  
That our true love must <sup>hold</sup> ~~stand~~ ~~whenever~~ fall, —  
But night creeps on us soon as we ~~stand~~ stand  
And death unlooses the clasp of thy true hand,  
False memory fails to keep the cherished tale  
Of youth  
Stand now, while still thine eye may mark the sun,  
And note the wheels of nature downward run;  
See that all nature slides toward the deep  
We cannot fathom; For ascend the steep  
We see no way; For build again, the plan is set,  
And still we know that sometime all things pass  
That all the old & passing was the new,  
New & increasing wonder of some prize  
That were & headed ere we counted time.  
Thus are we sure the whole is hid from view  
That some great Cause runs everlastingly through & through  
The realm of all. | That puny fear of death  
Which needs | must fall, is sickly & untrue,

This is a copy of the original  
 manuscript of the first part  
 of the history of the  
 British Empire in the  
 West Indies. It is a  
 very interesting and  
 valuable document.  
 The first part of the  
 history is devoted to  
 the discovery of the  
 islands by Christopher  
 Columbus in 1492.  
 The second part of the  
 history is devoted to  
 the early years of  
 the settlement of the  
 islands by the British.  
 The third part of the  
 history is devoted to  
 the growth of the  
 islands as a source of  
 wealth for the British  
 Empire.

And trust, that in the whole of nature there is part  
For all the deep emotions of the heart  
As well as place for spheres & atoms, & the stream  
Of time & change, & basis for the dream of life.

2

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

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ARCHIVES  
ACC. NO. 909A116  
REF. 49

all copied

---

In top drawer  
of desk; in this  
envelope -

---

Rideau Club,  
Ottawa.

MCGILL UNIVERSITY ARCHIVES	
ACC. NO.	909A/16
REF.	50



✓

It comes too late, the long downward of life.

When I am old, & very like to die,  
Awake with the din of ceaseless strife,  
They place the sceptre in my hand & cry -  
Now rule! & all that you have spoken do!

It is too late - The inspiration fails  
Mine eyes see dimly & my hand no more  
Grasps true. The loved ones gone before

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ARCHIVES  
ACC. NO. 909A/16  
REF. 51

Becker, to follow & do not applaud  
Stills, here upon the theme of judgment

May sit in neutral Colon

May sit

In neutral Colon saw unimpair'd days

It deal out law & <sup>justice</sup> judgment fairly

By the rule, wise, in that folly

~~For~~ ~~more~~ ~~trifles~~ no more, that blame or praise

Are but neglected trifles

McGILL UNIVERSITY  
ARCHIVES

ACC. NO. 909A116

REF. 51

C

And after all is tested,  
Cells in life, love, wonder  
reverence, awe; delight to  
touch the springs of nature  
d<sup>t</sup> know what may be known  
of man - comes pity & sad-  
eyed regret, the end of all  
philosophy

~~Great truth that all is false &  
fugitive~~

But this is love, & pity is  
attracted to that we know  
<sup>on</sup> ~~but~~ spreading thence embraces  
all the all. The coin of love is  
tears, ~~or tears~~ & tears the  
fitting menstruum of life &  
death - the will of God  
& how we worship here,  
~~great unknown, to time & space~~

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ARCHIVES  
ACC. NO. 909A/116  
REF. 52

C

A prayer

O Lord I thank thee that my soul  
Is merciful to all & pitiful  
and that the use & wont of life  
abates not pity for the low & weak.

That the frail fruit, of food upon the air  
~~of~~ the green plant, receptive of the Sun  
appeals a speech directly to my heart  
for pity & for stay.

That to protect them - purposefull though  
weak -

Is all intent in my soul  
That my foot turns to pass the lowly wares,  
my hand to spare the scuffling Chambers  
of the Food.

If all the world is <sup>full of</sup> framed on death  
or reprieve still

I long perceive a tender love of life

It is because of Sin that we may  
Hope to win to holiness  
For we are less than thee  
& cannot contemplate  
Thy universal plan.

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ARCHIVES  
ACC. NO. 909A/16  
REF. 53



C

God lays this bar of death across ~~us~~ the  
path to try <sup>our</sup> ~~the~~ faith  
Trust, absolute & full leads on & on & knows  
~~wait for a break~~ no pause,  
This body is our world, but leaving it, the  
way that nature prints,  
Lies still before, laid down <sup>along</sup> ~~throughout~~ all time  
by rules & laws

Sunday, Dec. 13

5. h 36.5 m.

Albani Concert

Northwest University

W. F. & John Barnes Co

Roby St

Rockford Ill.

Rideau Club

Ottawa.

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 54

2  
The air is full of Yankee puff.

They clutch the reins & spread the lie.

The roaring press accepts to print  
The boast, the brouce, <sup>of those who know</sup> ~~the petty pride~~  
Not rightly how to live or die.

The Commonplace of weary days

The Franklins, Webster, <sup>Jackson</sup> ~~Lincoln~~, Clay

The ~~long~~ sordid tragedy of war.

Brought in the bosom of a state,

Told & again retold in prose & verse

In rhyme, by process blocks;

While all there is of 'manhood' boils

Around the ~~fair~~ changing price of stocks

over

On the green fields, toil still his place  
of all the bench ~~at~~ <sup>or</sup> by the forge

2

Ridwan Shah,  
Dharama.

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ACC. NO. 909A116
REF. 55

C

Yes I love you, knowing nothing.  
You are but a fool I see,  
Throwing glances this way, that way,  
Roving back to rest on me.  
For it solves the world's enigmas  
If I love & you as well  
All the way is plain & long,  
Steps that wout of God, from hell,  
Be thou good or be thou evil,  
It is little, <sup>we</sup> you are still  
There's divine & man's endeavor,  
Farms that ~~from~~ the God-like will,  
Souls that ~~pass~~ <sup>hold</sup> with cunning knowledge,  
Something of the march of time  
Hands that clasp & eyes that answer

6

*Faint, illegible handwriting at the top of the page.*

*Faint, illegible handwriting in the middle section of the page.*

MCGILL UNIVERSITY	
ARCHIVES	
ACC. NO.	909A/16
REF.	56

?

C.

He in a dim uncertain way  
Saw good & evil <sup>warring</sup> ~~striving~~ here  
& shore with allegoric pen

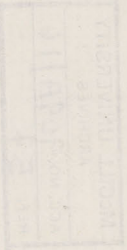
To show & teach his fellow men  
To see this conflict true & clear  
The ~~warfare~~ warfare strict & clear

So not for fame or place or pelf  
~~Despised John Bunyan,~~

~~But forced by loyal~~ loyal to  
Forced to be true unto himself

Despised John Bunyan ~~wrote & wrote~~  
Such words as never ~~wrote & wrote~~  
So well that he is not forgot

~~But lives as long as England's tongue~~  
So lives as long as England stands  
Or hylth speech, in wider lands



Ms. A. 9. 2. 1. 6. 1. 2.

Ms. A. 9. 2. 1. 6. 1. 2.

Ms. A. 9. 2. 1. 6. 1. 2.

Ms. A. 9. 2. 1. 6. 1. 2.

Ms. A. 9. 2. 1. 6. 1. 2.

TELEPHONE No. 3070.

TELEGRAPHIC ADDRESS,  
"HOSTELRY, LONDON."

Westminster Palace Hotel,  
Victoria Street,  
London, S.W.

*to speak of the English & men  
of that kind as former abolitionists  
The political spirit of his time  
The Victorian spirit of his time  
see elsewhere & has been preliminary  
But his was wrought in form  
from the day.*

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/116
REF. 57



I hear the wind in the trees, as of yore, when my  
Heart was young

& the South wind swayed the boughs to the song they  
sung.

Then speech grows softer & further, till-falling-asleeps-  
They rest, in the silence of midnight, still & deep,  
& silent & far away the moon swims to the west.

How to be every day  
1/20 Six ~~for~~ temperately

1/20 10-15 + near sons +  
daughters honest & chaste  
1/20 10-15 + near sons +  
daughters honest & chaste

3 Temperately  
& rear sons & /  
daughters honest & chaste  
& them on the one hand

Philippa.  
Ridgway Club.

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ARCHIVES  
ACC. NO. 909A16  
REF. 58

That is what ~~was~~<sup>made</sup> it strange,  
 yd glad,

~~That I should~~

~~In me to ~~see~~, a scaly ~~wood~~~~  
 love

In we when dounded in with  
 death

a rocking of the sole crew  
~~that~~ that changed between  
 us for breath.

There, in that moment all was

seen  
 That I had partly seen before  
 a truth I knew I must not find  
 I would have gladly passed the

door

The open door of death? To seek

~~If we be that I felt in ~~all~~~~

~~The~~ Then solving of life's problems there  
 or most oblivious calm & speak

no words these questions  
 what ~~may~~<sup>death</sup> come next for &  
 can but fully be.

*[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page.]*

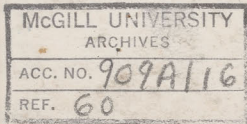
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ARCHIVES  
ACC. NO. 909A/16  
REF. 59

How often the hour often, here I creep home to sleep  
~~with~~ <sup>when</sup> the silent stars are lighted, oh God in thy great deep  
The daily cares are o'er, the daily work is done  
That comes again with worry - that rises with the sun  
To sleep done in silence, ~~brook~~ <sup>stagnate in</sup> ~~alone~~ <sup>terror of the night</sup>  
Is there no greater purpose, no better nobler part?  
The dreams I dreamt in childhood, that come ~~no~~ <sup>no longer</sup> ~~more~~

~~Did dawn rise~~  
The fire of early manhood  
The clear eyed strength of manhood with Icarus  
Unwrinkled brow  
Its visions & ambitions so luminous & true  
Have they pined, darkened to <sup>this</sup> one grey sombre hue?  
The hope that once would banish all doubts that grew  
Have they pined, vanished, in daily care & strife?

Still to my soul in slumber, she comes with fond caress  
Stooping to kiss my forehead — I know that ~~trailing~~ <sup>trailing</sup> ~~tree~~  
Is it my love — my true love is I thought long ago,  
Relenting now in silence, although she said we no,  
Or is it my mother from some time beyond the night  
With an infinite compassion

Is it my love — my true love I thought <sup>so</sup> long ago  
That takes my hand in slumber & sings so sweet & low



C

Old memories floating in the mind  
And thoughts of things to come  
The sweetness of a by-gone love  
The sights & sounds of home.

And all the longings that oppress  
Yet soothe the weary soul  
That struggles on in loneliness  
As years & seasons roll

They ever haunt the troubled mind,  
That longeth still for rest  
Some misty haven lies behind  
Some island of the blest

So dreams the mariner at night  
Who glides along the seas  
When all the arch above is bright  
And gently comes the breeze

So dreams the traveler as in some  
Far land the day is done  
So dreams the toiler as his steps  
Precede the rising sun.

over

So dream we all each fevered mind  
Till life's long dream is o'er  
Till knowing not, we rest, & sleep  
As calmly as before.

S. M. D.

August 1870.

MCGILL UNIVERSITY ARCHIVES	
ACC. NO.	909A/116
REF.	61



Friends are made & friendships broken  
 Lives are woven & untwined  
 Loving hearts without a token  
 Float apart & never find  
 On this earth another meeting.  
 Though they part so very lightly  
 With a friendly word & greeting  
 Scarce a tear-drop gliding brightly  
 Still they part, <sup>perhaps</sup> & part for ever  
 And their eyes & hearts will never,  
 Never hold commune again.

MCGILL UNIV. ARCHIVES  
 ACC. NO. 909A/16  
 REF. 62

E.H.D.  
 Sept 29 - 1870 -

How well I remember you  
But then you had well  
Still my heart, & heart for ever  
I care a tea-bag of shining brightly  
With a friend, with a friend  
I hope the fact so very little  
On the last winter meeting  
I had about 3 years first  
Having last without a token  
I was one evening I but  
I wish you could speak

Wm. P.  
Sept 29 1870

Ms. A. 9. 2. 10

4  
c

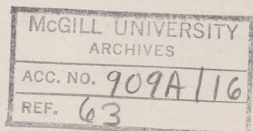
Solemnly, Sullenly, beating the shore,  
Wave upon wave on the rocks on the sand.  
Rocks that are echoing full with their roar  
Solemnly, Sullenly, guarding the land.

Troubled my spirit with doubting, & Sad.  
Questioning, questioning — Asking in Vain,  
Where are the dreams the bright visions I had  
Will they return to me never again?

Answers the ocean in measure profound.  
Where are the waves that were yesterday here?  
Passed — as will all things that find us around  
~~What does~~  
Little it matters, a day or a year.

EMD

Sept. 71



Surz led.

Dr. W.

Ramsay, D.C.

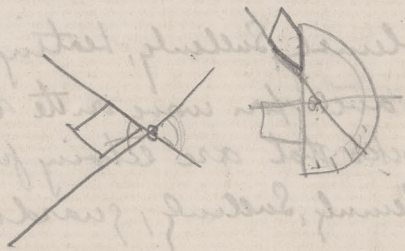
Wm H. Leavitt, ad.

Write

Wm L.

Wm St

Home



I have been thinking, lately, of the  
 nature of the work on the land.  
 I have been thinking, lately, of the  
 nature of the work on the land.

I have been thinking, lately, of the  
 nature of the work on the land.  
 I have been thinking, lately, of the  
 nature of the work on the land.

c

# A Chinook Tomb

They laid him there to rest,  
 To rest for all his work was o'er  
 They Cursed his hands <sup>tho'?</sup> <sup>potholes?</sup> upon his breast-

That when the wind & pure true roar  
 His bones might be <sup>in</sup> <sup>the</sup> <sup>waves</sup>  
 His bones might rest for evermore.

Great when the long waves of the sea  
 Curl up & break perpetually

There his heavy limbs <sup>were</sup> are laid

There in his shapely light-canoe  
 Where day by day he Paddle drew  
 Upon the verge of that great-sea

He lies at rest. (his tomb here rest?)

No more that keel shall go to the shore  
 As it so got hath done before

drawn But is landed up to moulder there  
 & tender back to earth & air

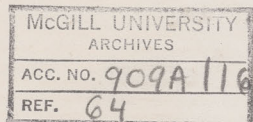
their due, to each its due.

(But) & he who in the faded past  
 Was soul to flames of wood & flesh  
 He hath slipped silent through the mesh  
 & drifted out upon the vast

We know not now nor where nor when  
 He left his Careless fellow men  
 In bark more frail  
 To spread his sail



Upon ~~that~~ <sup>the</sup> distant unknown sea  
That circles all <sup>circles</sup> eternity  
But if perchance some island lies  
Beyond the dark horizon's rim  
We breathe a prayer, that guided there  
It yet may haven be for him.



n.c.

They emerge in countless numbers from the <sup>world</sup> of  
darkness, weakness & woe, & if a few millions more  
be less be swept at once back again into night, matters  
not, for it is so ordered that those that remain  
gender prodigiously. But what of those who vanish  
their apparent individuality be swept but an appearance  
count they not as a whole be reckoned as an <sup>semblance</sup> <sup>not understood</sup> <sup>from the infinite of nature.</sup>

So understood by the few

Copied from above -

They emerge in countless millions from  
the <sup>world</sup> of darkness, weakness, & woe.  
& if a few millions more or less  
be swept at once back again  
into night, matters not, for it  
is so ordered that those that  
remain gender prodigiously.  
But what of those who vanish  
can their apparent individuality  
be swept but an appearance  
must they not as a whole be  
reckoned as an <sup>semblance</sup> <sup>not understood</sup>  
from the infinite of nature.



McGILL UNIVERSITY  
ARCHIVES

ACC. NO. 909A116

REF. 78

A gift of trees, of heavily mine,  
A seed that fell on rocky soil

C

~~to grow it~~

A gift of trees a power of sight, —  
Oh & seed that fell on rocky land  
It ~~that~~ grew but feebly in a cleft —  
With granite bounded either hand  
Yet ~~stone~~ ~~toward~~ pushed toward the open sky,  
Gave thanks, & drank of Nature's dew  
& looking up, with single eye

But started by the rocky hills  
& narrow in the speech & song  
Confined topics of the farms  
& singing the centuries & wrong  
We land pity, wonder why

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A116
REF. 79

I have missed what life holds  
I have lived & labored for man  
I have lived & labored for death, no more.

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ARCHIVES	
ACC. NO.	909A116
REFs	65

GEOLOGICAL SURVEY DEPARTMENT

*Alfred R. & Schwynn, & Co. S. B. B., G. R. S.*

DEPUTY HEAD AND DIRECTOR,

MUSEUM AND OFFICE, SUSSEX STREET, OTTAWA.

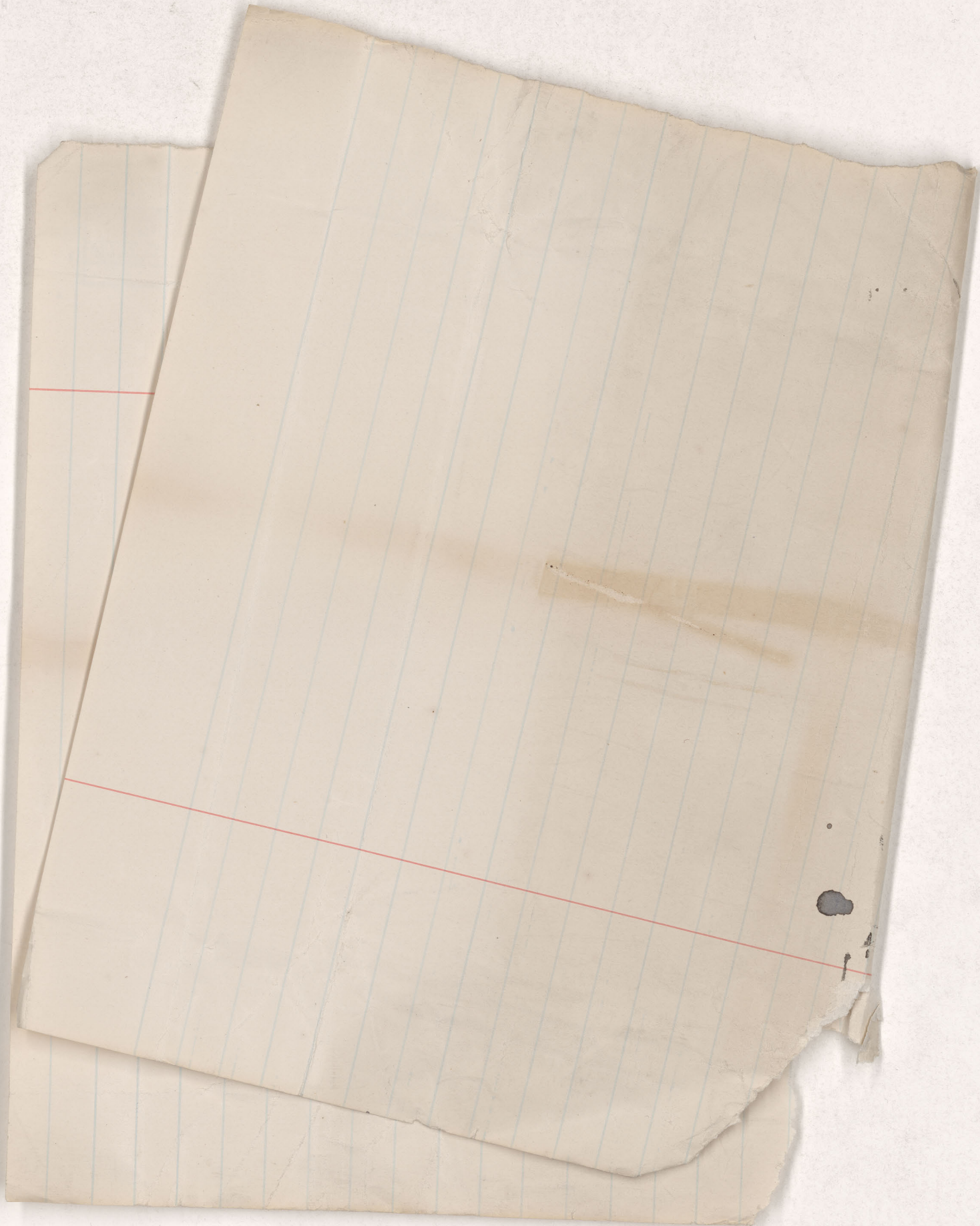
189

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ACC. NO. 909A/168  
REF. 66

On this wrapper  
is the drawer  
of desk.

All have copied or  
carefully noted -

Handwritten notes in Chinese characters, including the characters "分" (Fen) and "毫" (Hao), and some illegible characters.





A grove of tall & silent pines  
 Where now rears the head  
 Or where the shadows darken  
 Are piled the leaves of seasons dead  
 A summer sun, a summer calm  
 But a quicker ear the roar  
 Of jets of atoms as they crowd  
 In every lofty open pore  
 56

How soon we cease to miss the news  
 The noisy chatter of the day  
 Of battles won & lost  
 Of gnomes that know & depose  
 Of vice & play

You know, word that means  
 product = condition of people

These are the legions of the time  
 The transient abiders of today  
 That fill the armies of the dead  
 & year by year are swept away.  
 It is its come & pass with none  
 The peace flood continues here  
 & flux of time is meted out  
 in cycles added year by year

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 ARCHIVES  
 ACC. NO. 909A/16  
 REF. 77

JAN. 21, 1876.

THE ENGINEER.

The house coal trade is fairly active, but does not reach the full season average. In steam coal no great amount is being done, but gas coal contracts continue to be made and renewed with regularity. It has been determined to raise a fund for the widow and family of the miners—of whose association

The iron orders now worked in the Monmouthshire ironworks are for Venice, Oporto, Santos, Huelva and Vigo.  
 I give the list of exports during the past year, showing the character and name of the foreign customers dealing with Wales:—

TRADE OF THE YEAR.

Rounds—	5in. and upwards	..	..	..	..	1	1	0
"	9-16in. and 1/2in.	..	..	..	..	1	3	0
"	7-16in. and 3/8in.	..	..	..	..	1	5	0
"	5-16in.	..	..	..	..	1	7	0
"	1/2in.	..	..	..	..	1	9	0
	Rivet, same price as							

JAN. 21, 1876.

THE ENGINEER.

55

ever, are generally firm, though with less tendency to strength than has been the case during the last fortnight.

The makers of galvanised roofing sheets, both plain and corrugated, complain of the falling-off in orders since the end of the year. This falling-off is mainly attributable to the over-supply and slow sales which have ruled in the past two or three months in the Australian markets. This week, however, Australian advices are slightly better. They show

61s. 3d. per ton. There are some good inquiries for forge iron in the market, but these, owing to the divergence of opinions as to prices, have not resulted in business to any extent. Manufactured iron is also very dull, and with the exception of the plate department, which has been in a tolerably good position of late, there is little or nothing doing. Prices nominally remain the same as those last given, ordinary bars delivered being quoted at £7 15s. to £7 17s. 6d. and makers, notwithstanding the higher prices of the raw

Brothers, and Company's works, with 21 furnaces, Raine Brothers' works, with 15 furnaces, the Erimus Iron Company's works, with 50 furnaces, and the works of the Eston Grange Iron Company and Thomas Abbott and Company. Besides these there are a number of other works in the district, such as those of the Darlington Iron Company, and those of Bolckow, Vaughan, and Company, Witton Park, that are all but idle. It is hoped that

14.25

15/10/04  
15/10/05  
43-11

4/10/04  
4/10/05

180  
20

c.

## Pacific Railway

A station in the parched west  
between two lines of wrinkled hills  
west side & clustered cactus, dense  
& hollow bes of sunken hills.

A train delayed & waiting long  
where some of shipping crates fill  
the summer air ~~with~~ ~~the~~ ~~air~~ ~~with~~ ~~the~~ ~~air~~ ~~with~~ ~~the~~ ~~air~~

Sleepy song

This only in the desert still

A noise of coming wheels a stir  
of drowsy folk to see the train

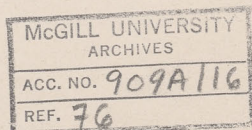
A hundred windows blinking fast  
& then we heard <sup>the</sup> one of air.

So we were caught a his car came

of (a) laughing face in soldier's hair  
asked quick as light, a photograph  
without a name but my fair -  
unknown no name

— And as the length of yards leads on  
Through starry nights & haze & day  
To corn & orchards wood & lawn  
A presence follows by the way  
& that it will turn & turn again

Map of Pacific Coast 1877  
Pub. H. S. Glebbins  
Toledo Ohio



3

It is not much that one life more  
should sink into the void of time  
That feet grown weary of the road should  
fail, & cease to climb.  
It <sup>would</sup> should not be all sad to die, the East find  
looks on this wide earth  
Must come <sup>to all</sup> <sub>at last</sub>  
(as true to nature as birth)

McGILL UNIVERSITY  
ARCHIVES

ACC. NO. 909A/16

REF. 75

Believed in good & worshipped the  
~~high seats of culture & philosophy.~~

We love a pity, ~~and~~ griefs & know  
~~that death hath claimed the~~

That nature reaps the fruit of life  
That but one term to live & grow

Is granted by the Lord of life.

We think how clear a string ~~the~~ voice

~~Had sung about should had there~~  
Had knowledge been to thee expressed

& how the common rights of man

Had found their cradle in thy breast



*[Faint, illegible handwriting in blue ink, possibly bleed-through from the reverse side of the page.]*

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ACC. NO. 909A/16
REF. 80



Look if copied or not?

In first lot -

ALLAN LINE  
  
ROYAL MAIL STEAMERS

McGILL UNIVERS.
ARCHIVES
ACC. NO. 909A/16
REF. 81

9

2. What lies beyond the gates of time I go to seek  
Scarce with regret & with no paling cheek  
To seek that rest which doth unfold the past  
To turn my back upon Earth's little day  
& woe great night inscrutable & vast  
Whence cometh all things & whom all fire way.

9

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page]*

McGILL UNIVERSITY ARCHIVES
ACC. NO. 909A/16
REF. 74

C

I think my life <sup>but</sup> will not ~~die~~ die  
 My soul can utter but a cry  
 Reaching towards <sup>God</sup> ~~Heaven~~ and  
 all good ~~things~~ - love in kind  
 What room for sorrow in the soul!  
 What room for anguish in the flesh!

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 ARCHIVES  
 ACC. NO. 909A/16  
 REF. 73

To the source of life, & the reasons  
of the life we would need for how all  
from the least to the smallest' leaders  
The reason of life, & the reasons  
of the life we would need for how all  
from the least to the smallest' leaders

200

C

A land so worn with age, so old  
A land so wrinkled with wrinkles so ever

When rocks have crumbled down to sand

Have hardened in a new shape & broken down  
as heretofore

time & again.

A land of glaciers past, profound

When rivers sought underground

in old <sup>old</sup> time channels, seek the sea

A land concealed, & unexplored

A land without a history

A land of time

A peopled country when a race

of hunters, fishes dark in face

their boats their fangs pursue

Who fast as summer comes of year

at once forget the winter rain

& leave the memory remain

a score of years or so

Mr. J. C. Van Hook  
Mr. J. C. Van Hook  
Mr. J. C. Van Hook  
Mr. J. C. Van Hook

McGILL UNIVERSITY  
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ACC. NO. 909A116  
REF. 69



24

not, yes. State the case above. God grant  
right Thus the ideal related to an actuality  
Somewhere. God grant right to see it.

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REF.	71

now I am not <sup>a</sup> poet  
I'm on a train for now :-

The ideal state. Knowledge of the past

is the basis for the construction of a better future.

It is the duty of the individual to

contribute to the progress of the

community. It is the duty of the

individual to be a part of the

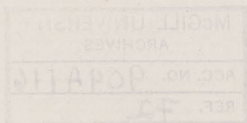
community. It is the duty of the

individual to be a part of the

community. It is the duty of the

c

I had a dream, that two struck hands  
On this uncertain shore of time  
Saying what use how soon these sands  
The noisy billows sap or climb  
We talking softly, soul to soul  
May ~~elate~~ ~~under~~ strive onward to the right -  
Content though ~~knowing~~ <sup>seeing</sup> not the goal  
Secure together in the night.



I had a vision, that the black birds  
 On this mountain show feature  
 Saying what we have seen the birds  
 The many billions up a climb  
 We talking of it, and to find  
~~any other~~ their names to the right  
 Contact with <sup>being</sup> ~~the~~ ~~right~~  
 Secure together in the night.

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REF.	72

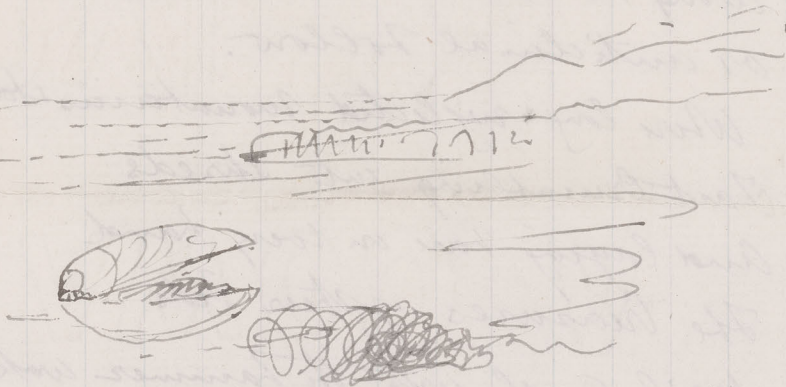
C

Contorted beds unknown aye,  
~~our~~ <sup>our</sup> weary limbs shall bear,  
Purchase some neat synclinal fold  
At night may be ~~my~~ <sup>our</sup> hair.

Dips ~~we~~ <sup>we</sup> shall take on ~~unknown~~ <sup>unnamed</sup> streams  
or where the rocks strike follow  
Along the Crested Mountain edge  
or anticlinal follow.

Where long \* neglected mountains stand  
Fast crumbling into shreds  
And laying bare on every hand  
The treasures of their beds  
We'll level with the hammer work  
The slumbering petrification  
That for ~~an~~ <sup>a</sup> hundred million years  
Has been debarred from action.  
or Snatch some Crinoid or mollusc  
Unearthed without our toiling  
Adrift upon the river bed  
By brute attrition spoiling

Sowards our day in bring back  
In the twilight glazy <sup>shapes</sup>  
all natures misbegotten ~~to~~  
of pattern rude & hoary  
To reptile of prodigious tones  
Or two tailed Salamander  
To loed the lovely name of Jones!  
For Jones good came to wander.  
Gives



e Skema a River June 1879

Down through the defiles of the hills  
To seek the western ocean shore  
Swift in the moonlight glancing on  
Or dark in canyons, with a roar  
That in the woods does not fade.  
No petty torrent pouring out  
The waters of a single vale  
But masterful & great they flow  
& broad & deep is writ the trace  
By thee, of time upon the face  
Of this wide land.

Yet to us peopled city's gate  
Dost thou bear <sup>on</sup> the merchant freight  
Un by broad field & fertile mead  
When patient lowing cattle feed  
Hast thou thy way.

A thousand & numerous streams  
That spring  
By shattered crags & snow-fields bare  
That high in alpine valleys sing  
Or inward dark in forest face  
Lulling, kissing, one by one  
But <sup>swift</sup> ~~water~~ <sup>water</sup> ~~current~~ clear

27th June 1879

Down through the dunes to the sea  
to seek the water. Ocean shore  
drift in the wood. The ground is  
as dark as tar, with a mass  
that in the rain does not  
so high as the ground - having cut  
the water of the dunes. The  
but the water is a great deal  
to have a deep in the dunes  
to see, if there were the force  
of the water.

Get a few pebbles etc. for  
but the force of the water is  
and I have a hole in the ground  
where the water is  
that the water is

A thin line of water  
that the water  
of the water is a thin line  
that is in the water  
so much as to be in the water  
but the water is a thin line  
that the water is



Through wooded valleys late the course,  
By lodge of bears haunts of deer  
By Indian Camps & scattered huts  
When (in) the <sup>full</sup> stream <sup>is</sup> <sup>rough</sup> ~~is~~ & wide  
(Or were the hills all ruin and down)?

Fell, happy rest! thy waters touch  
The pulse of ocean & are still  
Or were but with a gentle thrush  
As the world waters sink ~~to~~ fill

Good

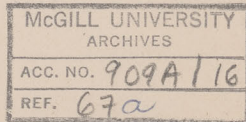
It is true the laws are in our hands!  
The people of the world are  
the people of the world!  
The people of the world are  
the people of the world!  
The people of the world are  
the people of the world!

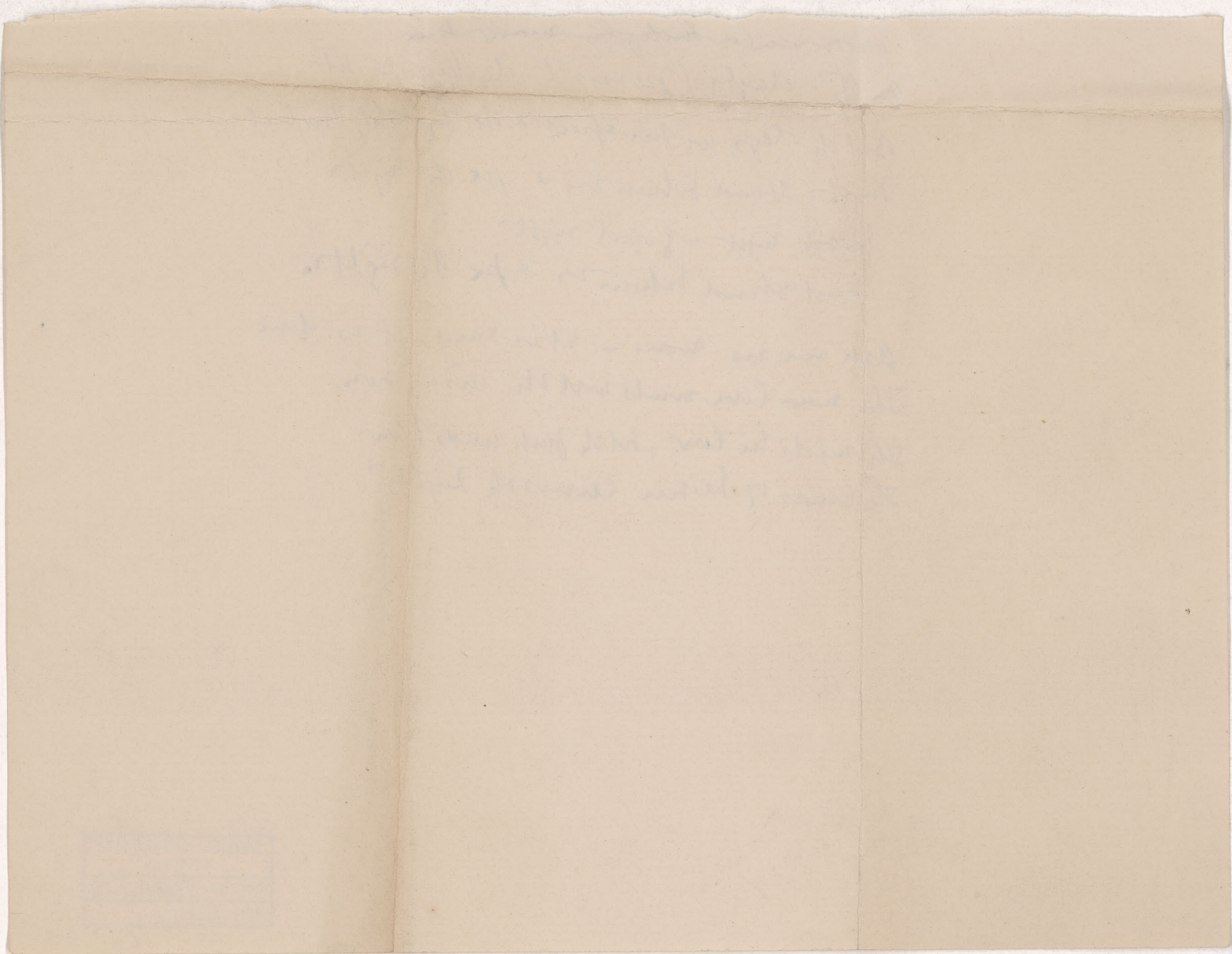
John

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REF. 67b

~~which would hardly make him~~  
at the daylight comes to darkest night  
But the days we have spent at the light they have lent  
Must stand between us & fix the right  
Good night - good night  
Must stand between us & fix the right.

Ask me no more. - It is said it is done  
The new love waits with the rising sun  
The mists lie low, but the fresh winds blow  
The winds of heaven clear the night.





## Her Coleridge

You said "God Bless you" thinking not  
That you alone were God to me  
As though the far unfathomed Cause,  
That turns the stars & waves the sea,  
The law that speeds the empty wind  
Or lays the storm to its kind  
Could heal my broken heart.  
I find no god in the dull war  
grooves that fall up on the shore,  
The measured tread of day & year.  
There but carry to eye & ear  
The pulsing of a vast machine.  
Life is the one exception given  
That speaks of life & dreams of horn.  
Heart laid to heart, breath answering breath,  
Man dares <sup>?</sup> gulf nature's silence. — Death.  
"God bless you"! You were God to me.  
To save dim Christ, Buddha, Sover<sup>n</sup> God,  
Turn not the weary earth-sick eye  
Clothed speedily as true & good  
For strength to live & hope to die.  
False false. The pretty fable dies  
abstractions of a faded day.  
For wert thou ever in <sup>his</sup> eyes ~~all~~  
all good; but were of good always  
than ill. For more, & wert thou,  
a did as much in good as weigh  
as dim brute nature leans to ill;  
A true warm human heart god gives  
If God there be, to make any heaven.

I found where your dear feet had trod  
The alta steps that lead to God.

You dropped a tear, you <sup>?</sup> ~~stopped~~ <sup>turned</sup> to say  
"God bless you" but you went away. —

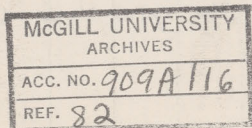
Upon watery Knowledge, Hope, desire.

There no God. What godlike fire  
Is in me state, but burns & stings.

Youth falls with helpless shrivelled wings.

No truth, no love, no hope. My breath

Sighs & recurs not, prays but death.



X

The mist is upon the river  
 & the moon, the waning moon  
 Looks down on the dimmed shores  
 Where the ice will gather soon  
 The pleads & moon are high o'er the faint dim  
 & nature has ceased, in the best of night  
 From singing her autumn hymn.  
 The pines are dark, & their ragged tops stand black against the sky  
 But the poplar woods are thin & bare & the moonlight  
 Hours falling everywhere in their secret hollows.  
 Their bells are pored with the combed golden  
 Child of the sun & air  
 Each leaf a finished & perfect thing, -  
 but there is no fall fall there  
 For the very breath of night is still  
 & the leaves have ceased to fall  
 But their rattling down from limb to limb  
 Should break the spell that holdeth all  
 The water set in the river, had'st thou set it <sup>run</sup> ~~flow~~ below  
~~if it had flowed ever~~  
 & flows as it had flowed ever, still <sup>run</sup> ~~flow~~ below

The boys are short & the nights are chill  
 when the leaves in the woods die  
 When I walk in sleep in your bed  
 & resting deep in hollows lie.

Roof of the forge & making house of the forge  
 So (that) shield from 50's fence rope  
 How far through the point by hand scratching  
 ground

& many denizens ways

Then summer night (last) I leave the hole  
 A part to Autumn I to turn the keen words  
 The days are still the stars are almost free  
 while I stand fast to a land less dear  
 It now felt like must cover me my mind.  
 Or old

100  
 500  
 500  
 500

100  
 500  
 500  
 500



X

The first is a paper to the

of the year, the second is

of the year, the third is

of the year, the fourth is

of the year, the fifth is

of the year, the sixth is

of the year, the seventh is

of the year, the eighth is

of the year, the ninth is

of the year, the tenth is

of the year, the eleventh is

of the year, the twelfth is

of the year, the thirteenth is

of the year, the fourteenth is

of the year, the fifteenth is

of the year, the sixteenth is

of the year, the seventeenth is

of the year, the eighteenth is

of the year, the nineteenth is

of the year, the twentieth is

of the year, the twenty-first is

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X

I turned the <sup>leaves</sup> page, & slowly turned  
The yellow paper rough & old,  
& marked this page was fairly writ,  
& that was blotted, & half told  
What haste or wearyness or joy  
That hand had felt in its employ  
And rubles, as my eye ran o'er  
That garment of the joy & grief  
Of one who led a life no more  
Careless I turned another leaf

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REF. 84

Pacius -

in the 70 ies ?

at 8. p. M.

To G. M. Dawson

Geological Survey.

Two of your Centennial cases  
delayed at Frisco Railway  
insist on charges being  
prepaid, what is to be  
done.

W. W. Walkem

19 paid

Lover's Heart all are fair,  
Written in the flowery band  
& breaking out a perfume rare  
Where the tall gaudiest pine trees stand  
In the lone distant northern land  
Lumber

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REF. 85

*[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page. Some words like "Lumber" and "pine trees" are faintly visible.]*

Group not for  
~~Task not for myself~~, for I have sinned

<sup>I know</sup>  
Though why I should be here to soil  
Myself with sin I cannot tell.

Task not for myself, but for the strong,  
Who so

Across the light-<sup>er</sup> time & toil  
Stoke of fear & due, ~~in~~ war, —

Why all this grief?

Why ~~are~~ <sup>quit</sup> this marching but should be

~~to~~ <sup>it</sup> ~~all~~ ~~the~~ ~~seemed~~ ~~rank~~s, ~~that~~ ~~it~~  
So costly pay  
Payant y today

~~Which must have some first end~~  
Which must have aim, be built of  
Sentiment Clor.

& to unnumbered topos, the part of  
funeral payant place

Group not for myself, but <sup>few</sup> ~~not~~ <sup>loop</sup> for  
high slow

in this prussian town, &  
Went ~~Down~~ for those I know  
For those who pass me close, or those  
whose lands ~~in mine~~ have been  
Cleared from in mine, though now  
So far, but dear, I am.

Would that my tears would soften

Others woe

But in the wounding heat & dust of life  
Mine light or darkness, would it  
Woe glow



Here a cotter of another  
For sister or a brother  
For little playmate lover  
Changed & dust-ant-  
Kissed & dead.

Gone the morning from the springtime  
Gone but never to return

Gone as when the autumn gathers  
Leaf & flower & scented fern

And anon the spring returns  
Flower & leaf but not the same

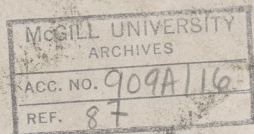
Life is <sup>like</sup> as the Sarsheem round us  
Changing ever but in name.

Olden relics might forgotten  
Relics of another world.  
Of a child land  
Of a dream land.

Like the stones of waters olden  
Lying high above the tide  
Round & polished  
Side by side

Pebbles which the ocean gathered  
Pebbles which the waves have tossed  
Still & grey  
Their beauty lost.

Toys in childhood we have landed  
We ourselves but not as now  
Little hands  
& plaid brow.



Write Cottrell about bark of a Douglas  
Huytes about Indian baskets &c.  
Write description of pens for Bernard.  
Write Jones  
Pack Malous Plants?  
Call Deper?  
Ask Smith of report Cab.  
Ask Lardles from Blue Maple

Call Jean  
Collecting cards.

Notes from Enterprise! & C.P.R. offices  
Go over news & make calls.  
Write letters.

B.P. App books & to Parliament buildings.  
Make beginning of report & go on with survey,  
but write up notes!!

Sellers!  
Call!

Write out news on Indians & from Sandbook.

Washington.

Call Mumhead book, send  
Call Mowley & ask for notes  
while there

Write up field notes &  
make up maps.

News & B.P. late over

# Jean?

Buy tracing paper, envelope  
Extract from Sand.

C  
The second eye of life too gone  
It's too late to change it has fled  
+ left a pale thin spot in the  
for my desire I feel upon  
1 I know not what maybe before  
3 + still I turn + look behind  
2 The part is given on my mind  
but during eye on fading shore  
Loved God when I in wilderness  
pleasure

My quivering stream on in the strand  
the smaller together hand in hand  
+ thought the ocean th' so grand  
now was afraid

Adieu + time will turn the trace  
I hope quiet forever sleep  
However strong of joy a grief  
th added sleep  
Stored in oblivion find relief

C

Out from the Cores of Silence,  
From the dim recesses of night  
Where the devouring darkness  
Hath swallowed up the light -  
Not from the profane shadow  
That byeth all before  
From the dead ~~and~~ <sup>and</sup> ~~the~~ <sup>the</sup> ~~darkness~~ <sup>darkness</sup>  
Where light shall be no more

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2

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

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X

Just as a wee maid when she stands

With downcast eyes & folded hands

To say her g't' cou'd best

So blushing on some mossy bank. Where days are

Cong & woods are dank,

A Crowded thick twist-lichened stones

Where some old glacier laid his bones;

That nodding tells are damp.

No. 2.

**The British Columbia Telegraph,**

— CONNECTING WITH —

**THE WESTERN UNION TELEGRAPH.**

The following Message is received in compliance with the rules and conditions of this Company as endorsed on Form No. 1 of this Company; which have been agreed to by the sender.

*Victoria May 31st 1876*

*Received at ... 31st 1876*

*Victoria  
P.O. No. 1  
8384  
2527*

*575  
B-76*



c

Wake & sweat, rise & find the fear  
faint not

What if the combat thickens day by day  
Yield not,

Full every hour with battle nervous & strong  
flay not.

& as though <sup>toil</sup> ~~fat~~ At it he with song

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ACC. NO. 909A/116  
REF. 90

12 I.

ical geography. — Interior region  
t — Eastern boundary — Western boundary  
— First prairie level — Second  
— Third prairie level — Transverse,  
a. i. t. S. t. T.

the rest,  
What if the span of life be but a day  
~~don't not~~

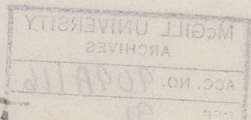
of clay for implement, material, clay  
don't not-

description of the southern Transverse,  
the northern Transverse watershed —  
and by different River systems —  
lains — General outline of the  
General picture of the region —  
~~is~~ — Devonian <sup>series</sup> ~~rocks~~ —  
of Carboniferous rocks — Permian  
Jurassic — Cretaceous formation  
+

c

Is this a brief awakening  
or but a troubled sleep  
The scintillation ya star that falls from deep & deep  
or the first-<sup>(truly)</sup> pulse & movement  
of life within the form  
of Sun-beloved butterfly the dull unsightly worm.

I hear the river murmur low  
& Sough & eady on its way  
I mark the star lit void turn slow  
& ever sequent night & day



as this a brief mentioning  
 so far a transfer sleep  
 the same relation of the that falls from sleep sleep  
 so the first - (stuff) - <sup>(stuff)</sup> - movement  
 of life within the form  
 of form - behavior although the ball weight <sup>is</sup> ~~is~~

I see the inner movement  
 & sleep & work on the way  
 through the state let your inner sleep  
 & one separate night & day

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C  
Beneath the drooping new-born leaves,  
We walked together once again  
The day, not dark nor bright, - brimfull,  
With calm expectancy of rain

We talked of these in different things  
Which lie upon the lips alone  
Words that may pass from mouth to mouth  
& hearts beneath be cold as stone

Words that we weave a thickest veil  
To hide a grief of <sup>care or</sup> ~~grief~~, or woe;  
Or hang a flimsy curtain where  
Loves first faint pale outlines grow.

{ Far had our different pathways led  
We thought not each of other then  
By different scenes & hopes bestad  
Till wandering brought us here again,  
For years had come & gone as if  
A flower that blossomed once were dead  
& in the sunshine & the rain  
Far had our different pathways led

Present the drawing in brown paper  
The letter paper one of you  
The day in case you might find  
but also in respect of you

The letter paper is different than  
which is shown in the case  
was that way from the  
I have found it is also in the

words that are more a thick red  
to have a lot of paper, or not

to have a small certain when  
to have more paper for the other part

The paper is different from the  
in respect of the paper

The paper is shown in the  
The paper is shown in the

The paper is shown in the  
The paper is shown in the

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if thou art<sup>^</sup>-dead so are thy<sup>^</sup> too  
Thou souls with thine in the new land.

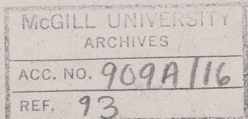
And if the Great-Heart of the Sky  
To his fair Lodge fire bids thee go,  
Here is the war-paint - here the plumes  
Thy strong arm won thee here below.



C Life is a dream a long suspense  
a troubled dream a complex fantasy.

To the changing measure of its flow  
we float like leaves, like bubbles on the stream  
More <sup>dreamlike</sup> doubting than <sup>we</sup> a dream, we further <sup>was</sup>  
I doubt that even dream should flow so <sup>strange</sup>  
We feel upon a sea with wreckage store

Admiral. The word is hard to say  
But life is hard. It's always  
The grandest leads right. Another  
same.  
Colum. My foot is hard to lean  
strongly. You show  
The great is to find  
The great is to find in pasting  
Again. I can not write  
I can not write  
Not. I did not write in past. There  
Can you more send up in man



2

Fond hearts, yes foolish hearts  
All in a flutter.

Love is not good alone,

Love is just butter:

Butter + ~~make~~<sup>spread</sup> life's bread,

(Wholesome though Crusty)

So down were ~~tasty~~ <sup>tastily</sup> ~~fully~~ <sup>tastily,</sup>

When rather dualy.

Love's heart, in a faint breath  
All in a flutter  
Love is not good alone,

Love is a faint breath  
Butter & butter's bread

(Whispering through breath)

So down with the faintest breath

When the heart breathes

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2

Is it a dream, or ~~was~~ <sup>am</sup> I told by some  
dim wandering shade  
Of a first-love tentative man, formed  
Ere his peers were made?

& (?) as my mind gropes slowly back  
to hold this phanton of the past

The sounds of life are left behind, &  
mistive silence holds me fast.

dear & lonely waves as felt by one who  
walks by ocean's lowest ~~ebb~~  
Where lapping wave makes silence  
live, & the far shore with mist is dim

Look up. The peacot there alone on  
an old shore, old, old, world-old

Mild beautiful & passing strange  
green-trees & plants of antique world

& day & night & ebb & flow & storm &  
Calm & pattering rain

Ein then as now they come & go & water  
follows summer train.

But voiceless all the rankled woods  
& soulless earth & sea & sky

Save this one man, one <sup>clinging</sup> <sup>fantasy</sup> soul  
that looks <sup>stares</sup> & ~~stares~~ & <sup>questioned</sup> <sup>whispered</sup> why?

I have been thinking of you  
 and the library work  
 you have done for me  
 for the past few years  
 and I am sure you are  
 still the same old  
 person I know so well  
 and I hope you are  
 still as well as ever  
 and I hope you are  
 still as well as ever  
 and I hope you are  
 still as well as ever

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22

The winter world is young, in wifery  
But as I walk its streets - it seems world old.  
I muse & seem to stand on some  
far lone of time

See the ~~city~~ <sup>S. Backward</sup> been there today  
young cities see the vast - that day woodlawn  
& the crowds of old men follow its edge. that day  
of grandeur & <sup>with</sup> <sup>in</sup> <sup>broken</sup> <sup>roads</sup> <sup>over</sup> <sup>the</sup>  
covered with <sup>&</sup> <sup>valley</sup> <sup>&</sup> <sup>mountain</sup> <sup>the</sup> <sup>winter</sup> <sup>ice</sup>.  
glamour of <sup>great</sup> <sup>places</sup>. <sup>secret</sup>. <sup>hush</sup>. <sup>to</sup> <sup>be</sup>  
time as <sup>flies</sup> <sup>from</sup> <sup>them</sup>. <sup>like</sup> <sup>quicks</sup> <sup>of</sup>  
Rounded in <sup>down</sup> <sup>when</sup> <sup>to</sup> <sup>rise</sup>.  
They stand down to - to press himself of

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Walking in life's great highway today,  
 On with the surging crowd that's so tight,  
 That all have gone before  
 How often do we see a pale worn face  
 & eyes that wander for a resting place  
 A life that hath to labour & to toil some down.  
 Lips with lips' colour gone & vigour fled  
 The head not listless, but the heavy down head  
 Zephyr that youth & hope & form yore, are dead  
 Freedom of soul & first-<sup>born</sup> strength ~~are~~ part  
 The narrow rounds of toil & caution left  
~~The winds~~ ~~leads~~ ~~down~~ ~~its~~ ~~strengths~~  
 The hand-worn tools & hoarded household goods

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C

(My)

The loving heart can not so soon  
Relinquish all the time warm ways.

(Thy)

The spirit cannot surely be  
So far removed from home or praise.

Here lies thy form, ~~as~~ thou wilt want  
To eat & drink ~~as~~ we do still;

To seek the fire & to be warm;  
To feel & measure food & all.

My loved one wouldst thou go away  
From this thy village known so well,  
To seek the chill dark land yshades  
Of which we scarcely dare to tell?

Or wouldst thou lightly pass away  
& leave thy body, steeply, strong,  
With honoured wound from many a fray.  
These limbs that did thy will so long

May! rather may the choicest food,  
That which thy lips did most delight  
Bring here, & lay it by the tomb;  
& fire to warm thee too by night.

Here lay the arrows & the bow

Thou <sup>(and of love)</sup> wouldst as well as it will -

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REF. 97

Autism  
Not  
Xmas

C

out beyond the gates of trouble,  
out beyond the bars of life;  
Far enough to <sup>well</sup> blend in concord  
all the jarring & the strife.

Where the jarring & the clanging  
Fearful loud to us so near,  
Blend, & fall in cadence mellow  
Like the chimes that bring the year.

<sup>Singing</sup> Ringing chiming on together  
<sup>Still</sup> Clear as bells across the snow  
Swelling, falling, ringing, chiming

Still as bells o'er <sup>snow that</sup> water sound  
O'er the snow as bells that sound

Than that silence were profound.



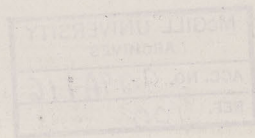


c

Oh hands! that cling so tenderly at parting  
& Eyes that love, & long to meet again,  
That scarce can hold their tear drops back  
from starting.

Oh hearts that know to beat apart - is pain.

Can all this love, this longing be a shadow  
A mist, the blunder nothing of a dream (follow?)  
Must cold, confusing daylight - once more enter  
to show them fancies & not what they seem?



Oh how! that line to looking at poetry  
is like that one of love & sweet spirit,  
that scene can hold the two things  
for starting.  
Oh how that line - least of all - is plain.

Can all this love, the loving be a shadow  
to mind, the heart without the dream  
must be, comparing beauty - one more like  
to show them faint - not what the sun?

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c

Where hanging over the  
horrible wood  
With all his bare cloudy  
Wood

The visages on the plain.

~~Was~~ <sup>arguing</sup> ~~on~~ the shining  
Herd -

He sweeps the cloud drift -

Sotted ~~to~~ <sup>to</sup> fort.

Close too beside the prayerful  
sea

At home spaced, & paced

I tried to read what <sup>above</sup> may not be  
To commune with the great unknown.

c

Yes I have travelled far  
Saw nature's peace & war.  
Have listened close in spring  
& hear

The leaves give word of  
<sup>opened</sup> ~~opened~~ ear.

I followed with attention long  
The dying summer's autumn song  
Have seen the old stone key

Come forth -  
Near his wild mansion  
Of the north

Place are the things that leave  
(The) You face on the  
The many-voiced androgynous  
I not the three medicine  
close stage  
or the sword - <sup>over</sup> ~~making~~ <sup>good</sup>  
These things dream before  
I ~~the~~ <sup>the</sup> ~~stage~~ <sup>stage</sup>  
Which set the heart  
From a to confident

For then both always been  
a roomy a working part  
I'll to capture my sense  
that he was left

can expect much of rain

best! tonight with

the day in dark rain

the program in the spring  
 a being program at a school  
 when the school is open  
 together again!

Don of the year in Springfield

A. P. 2 Springfield News

Principal of the school, Springfield

for the school, Springfield

has a state dining room.

again we maintain such by state

we will in Springfield by state

has many of the state for

has had the school part, you

principal of the school, you

you are the school, you

are the school, you

We will have the school

learn to the school, you

we maintain the school, you

the school, you

school, you

school, you

the school, you

2.2

These waters flow to other seas

~~These~~ birds that pitting fill the  
air.

Sing different notes

These pines, that tall & shoudering  
back to each fill all the  
~~valleys~~, Valleys.

Or with Squarled stalks, & petals  
flat - with tumpure - climb the  
hills.

All these are strange.

2.2

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Snake.

In top drawer  
of desk. Together  
in this wrapper

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2018

100  
1000



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Time 1P May 8 1890

From Montreal 8

To Dr. G. M. Dawson  
Rideau Club  
Ottawa

Edith Harrington died  
yesterday funeral Friday  
two thirty. Anna writes

J. Wm Dawson

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