

Loss of Tarraktime

Tare ke ti me mata

Tarketime the king

Stone bowl from Babylon

almost pure Basque

Sarako, King of the Moschi, dwelling
in the city Sarara brings to Washadon
the successor of the mighty King of
Amyria, Samacharid, two stone bowls
containing just manehs of really pure
silver, to hold Samacharid in memory.

Lion Inscription of Merash

the oldest yet found - about 900 B.C.

From Hapisata, the possessor of Carumene
I take Nira, Kattara-Assane, Awaga and
Kamirabi. I, the King of Kings, Kapini,
presid Nasir (Assur-nasir-pal) the Lord of
Amyria to request Hapisata to give back
Nira.

Nasir, the Lord of Amyria instructed

Bekama, the captain of Hapisata, to remove from the possessions of the people of Henebasa. I instructed that malefactor to withdraw from the boundaries of the subjects of Rosh.

Hapisata constrained Bekama, the nagusi to force away from the people of Rosh Alzariga a city of the Rosh. Kataru agreed with those of Arangi to force Hira back again. Being without an army Akuni of the Rosh was deprived of Henebasa by Bekama the nagusi.

The Annon-Katarites heard this. The Katarites constrained King Heritowke to press the Judge to punish the man destitute of right principle. The lord of Anzira sentenced Bekama to receive punishment. He adjudged Hira to Cannazene. Hays, lord of Anzira compelled Cannazene to give back Henebasa. Dansane
" " " Uisanson " " " Katsui, Dane, Sadikami,
Sakatsu, Massabuni, Samabane " " " Sastake " " "

Front of the Lion

I arise from Tsusane. Arise from the
spades I seize back. Establish
heritake. Concerning Kapisata I
set up this writing. From heritake
king of the city of Kataru king
Kapisata living in Camagene took
forcibly the Land of Tsusane. The
Rosh friend lies back Tsusane. I
the king of Sarakata (Saravene - here
Betho Jur is Jur kata instead of Jur-vuna,
kata and vuna both meaning horse)
deprive Kapisata of it.

It concerns the grateful to know the
reward.