The Journal of Christian Philosophy.

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ROOM 30 BIBLE HOUSE, ASTOR PLACE, NEW YORK.

April 14th 1883.

Dear Fir:

Really, is not This fournal the proper place for the faublication of your series of lectures Ircently delivered at Hartford? Both the formal and myself stand how wholly dessevered from Musistille of Christian Phelosofly Jwhich Dr Deens is president; and Loun free to mocken the former all you and I both would desire. Well you kindly trad with care the list-of objects I foropose loforomote there ley? and then assent to ording me as four as you cam in acamplishing them? I strongly and earnestly request your cookeration.

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The Journal of Christian Philosophy IS DESIGNED, Through the engagement of highest Evangelical scholarship of our own land and of other countries: 1. To present anew the various branches of the Theistic argument, with special reference

to the multiplied proofs afforded by the progress and discoveries of Science, Natural History,

Biology, and Psychology in late years, for the existence, character, and plan of God.

2. To discuss the relations of the Supernatural to the Natural, particularly in regard to Providence and Revelation.

3. To restate the Evidences of Christianity in the light of modern criticism, making prominent the fact and the perfection of Christ himself as an exposition of the Divine, as a power for awakening a faultless moral life, and as a demonstration in his resurrection of Immortality.

4. To bring to the confirmation and elucidation of the Bible the gainful results of contemporary study in its history and languages, together with the constantly increasing light

furnished by the monuments of antiquity and by geographical exploration.

5. To promote a more general culture in the Reasons of our Hope, the increase of positive religion, and the application of the principles of the Gospel to political, social, and

6. To adapt such essays to the restoration of Belief in Christ among those whose faith may have been shaken by the destructive speculations and materialistic theories of our day, and to counteract all tendencies toward doubt, scepticism, unbelief, atheism, agnosticism, and the many forms of current infidelity.

In short, directly to Build the Foundations and Strengthen the Defences of

the Kingdom of God.

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J. A. PAINE, Editor and Publisher,

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