Columbia University College of Physicians and Surgeons

DE LAMAR INSTITUTE OF PUBLIC HEALTH
600 WEST 168TH STREET
NEW YORK 32, N. Y.

September 14, 1944

Dear Dr. Francis:

I learned only after my text went in of the error in my date, that is, 1908, instead of 1922, for the Kipling address. I have written at various times requesting, in vain, through London, a copy of the volume you refer to.

My errors of wording and inaccuracy of quotation are due to the fact that my original memorandum on this address came from a newspaper report of the event which reached me without date of publication.

I shall ask the Academy to get hold of the book, "Doctors", which you refer to and am ashamed to have been so slovenly in my quotation.

With all good wishes, I am

Sincerely yours,

Haven Emerson, M. D.

Haven Emerson

Dr. W. W. Francis, Librarian Osler Library McGill University Montreal, Canada

HE: LG

Plen retur to You Falasmeth is proper.

OBLER LIBRARY,

GBLER LIBRARY, MCGILL UNIVERSITY. MONTREAL CAMER OSLUR LIBRARY, Sept. 11, 1944. Dr. Heven Merson, 600 W. 168th Street, New York City, U. S. A. Dear Dr. Emerson, I've been reading your helpful Grant Flowing lecture (which I heard you give) in the current Cenadian M. A. Journal, and am wondering from what unreliable source you got Kipling's fine address which you quote at the end. It is not "un sublished" nor is "1922" its date, and your version omits a few sentences, with curious verbal changes in others. We have the booklet here. "Doctors. An' address delivered to the Students of the Medical School of the Middlesex Hospital, 1st Oct., 1908, by Rudyard Kipling. With a preface (by R. Lucas). Sold for the benefit of the Middlesex Hospital," London, Macmillan, 1908, 31 pp., with jaunty straw-hatted frontispiece-portrait. The address occupies pp. 25-51 and is preceded by O. W. Holmes's poss, "The two armies." I am sorry that I did not catch the discrepancy when you gave the lecture, in time to warn you of the mistake. With kind regards, Yours sincerely, W. W. 7. W. W. Francis, W. D., Librarian. WEF: (D

DR. NORBERT ENZER MARQUETTE 8-5384 425 EAST WISCONSIN AVE MILWAUKEE 2, WIS. May 4. 1953 Dr. W. W. Francis McGill University Osler Libaary Montreal, Quebec, Canada Dear Dr. Francis: You were so kind to write me about the Rosen article concerning Osler's contribution to silicosis. I appreciate your thoughtfulness no end. Osler's paper, in the Canada Medical and Surgical Journal of 1876, which I am now in the process of analyzing, is really a great contribution—the more so since it is entirely an independent investigation. In the light of our modern concepts of dust reactions in the lungs, Osler's observations concerning, particularly, the migration of particles through the lungs without the influence of phagocytes is noteworthy. I wrote Norbert that I had heard from you and that you have not seen him lately -- from what he writes he is going down the homestretch under considerable tension which, he states, is a common thing among the students generally, these days. As I observe medical students in this era, I frankly do not envy them, for in my day it seemed to me times and circumstances were. much easier. Gratefully yours, rates There Norbert Enzer, M. D. NE/zk

OSLER LIBRARY, 17 April, 1955.

Dr. N. Enzer, 2967 N. Marietta Ave., Milwaukee, Wis., U. S. A.

Dear Dr. Enser.

Thile I've got it before me - I was looking for Osler as a pediatrician, I come upon this, as I remember it, a good article:

Rosen, G., Osler on Miner's Phthisis, J. Hist. Med. & All. Sci., 1949, 4: 259-266.

Yours sincerely,

W.W.7

W. W. Francis, M.D., Librarian,

WWF:cd

PS the boy mertaling in amy?

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Dr. Blanch N. Epler, 516 Gladstone Lane, Jacksonville, Ill.

atth atnot regards,

Yours sinowroly

Dear Dr. Epler:

6 6.7.

The Welch Library ought to have found you some date about that material if they looked in the manuscript section or in the index of Osler's printed catalogue, "Bibliotheca Osleriana", Oxford, 1929, in which, on p. 688, it is thus described:

7644. "A Study of Dying. Johns, Hopkins, Hospital, W. Osler." Statistics of 486 cases; typewritten c. 1904... with the (486) case-cards (1900-4).

Unpublished; but summarized in his "Science and Immortality", Ingersoll Lecture, Boston; Houghton, Mifflin, 1804, p. 19, as follows:

"I have careful records of about five hundred death-beds, studied particularly with reference to the modes of death and the sensations of the dying. The latter alone concerns us here. Sinety suffered bodily pain or distress of one sort or another, eleven showed mental apprehension, two positive terror, one expressed spiritual exaltation, one bitter remorse. The great majority gave no sign one way or the other; like their birth, their death was a sleep and a forgetting. The Preacher was right: in this matter man both no presminence over the beast, — 'as the one dieth so dieth the other' (<u>Reclesiastes</u>, iii.19)."

See also Osler's letter to the "Spectator", Lond., 4 Nov., 1911, criticizing Maeterlinck's hysterical book, "Death", Lond., 1911. This letter is reprinted in full, with other interesting comments, in Cushing's life of Osler, 1925, vol. 2, pp. 298-300. See also vol. 1, pp. 638-41, for comment on the Ingersoil Lecture.

You say in your letter that you had just "found in an English book a reference to the data". I should be grateful if you could give me that reference.

I enclose a transcript of the form of printed card, 7 x 5.5 cm., which Osler devised and had distributed to the wards to be filled in by house officers, clinical clerks, or nurses. The nurses, I remember, hated doing it. It seemed like analysing the dying.

As for copying all the data from the 486 filled-in cards, that would be a big job, and as these records were not published by Osler himself, I am not at liberty to allow them, for purposes of publication, to get out of my control.

P.T.0.

Jacksonville, JIL LANE - which evidently 3/6 Sepoletine Am. J. Frances torusbuil go with the gold letterbend! Mrs Kell Dumly. Morhoul Luste Must For. Frances: The other day when huch at John Hopkins Who Lawfer, Abouter of Muring. to Whom & mus speaking am The lang the daying handed were as panel I mas seeking. Which Med. Library fained us date. frefer to thet eards which Un. aster attained from J. 4. A. murrels data to his questiones and the Uging as of To mas 1899 J. H. Medical. Chauld it he agreeable to affer a the Subject if you Bleare? Mis Junter Land she ray a cros There I auly yesterday of fund in to the data. I ash las ? Conshally 1 Sunch N. Epler M.S.

316 Hook tone W. Mr. Frances NID, Jacksonwille, Ill. Mulie Summy Markal, Carola !! How Stocker France: Thouck your far your stances. The English Larks cras The tidorenture of Heart, Wolf. Mese Kenna and are page 86 hr quatro from the Jungerall Lecture, ful as Medicine to they in its Eagures for The trohumal which aunits that pertuning to The orhabe human heing Durk of the alers Haught. For do Leem so afraid these days of real Letrockous. For Lunes tune of ance dropping Luck wito my ald have Town 7, Lucalus & blaughas & Callege lare of hum been impressed with the mulllegent care of the digning one The auful Expense I hidrand display of Junerals. That frame truging to do is to get dance of the facts & would a specient of article in the actacle. a late & pirince of enformer further

as for as of hum The the alar records are The author rehable intelliged auro. Laure day of hope you way see I many to place practically their Enclusion had Exempth. I relieved to Hopkins for Several maks to see the Busher and who made The Mid. Y Lung. alumin Meeting The Communication Exercise Slear the Futher wolicable anshow a mostar board me the stage asserted my thoughts. The ment to day hurrying to the 19/3 foregrow, probably almost Bink a mining Suite I as many The hand, mut "Quet are Beat! The Scaple There own show lost The aslerian - Thuger - Futcher art of humanities of Medicines and it is so different! the years tack in Philips Pay Churty My Sen your among that unweral People on Hallens Buchs Jefond See Met. Geographic

I have been more Imore amon of The interaction of the phy sical mental & personaloly factors we Widower of am just beginning to kunn Ennegh to Legin to Mins This m. Myers an Records at Intoh or Mins Pelogy, want are Vension, are galuably whosted but of mus disappainted in Which Letrong concerray, The the Muching Rown ansisfands med also Egwin Thunking you. Blanch Il Eples Gud auch a good Jack moth Mr. Friend 4 thr. Kelly & the new Vundentalens Valuelle Chance . Popples

Tel Crescent 7622 M. B. Etziony, M.A., M.D. 475 Champagneur Avenue Montreal april . 2.1957 To Dr. W. W. Francis On his 79th birthday To fourscore only one to go But we do not wish it so -For we want you with us more Than the prahuist's mere fourscore. So on the occasion of this day, a severfold strong loud hurrich We voice to our dear old "Bill": May that he the good Lord's will! ver your Bella & Mordecai Tyron

Extra ourbon to E with not ther I enclose this letter hist OMETE LIBRARY 8 Dec. 1856 perhaduon Doar Stalony, Tell Macht that the delay is mine and that I can't believe Osler ever can have called the rather imocent though futile doctrine of signatures either "disgraceful" or "abominable". I find no reference to it in the early eds. of the textbook. Here is all I've managed to dig up so far: In his "Evolution of modern modicine," 1921, p.7, "The association of ideas was suggestive -- the plant eyebright was used for centuries in discases of the eye because a black speck in the flower suggested the pupil of the eye. The old herbale are full of similar illustrations upon which, indeed, the so-called doctrine of signatures depends." Under Porta's "Phytognosonica," 1589, no. 5718 in his "Sibliotheca Osleriana," 1929, W.O. put this note: "Porta sought to discover the properties of plants according to their analogies with the different parts of the animal body. 'Un pareil système ne peut conduire qu'à des absurdités, et c'est là, en offet, qu'arrive presque toujours l'auteur! (Jourdan). For a modern comical consideration of the subject see Prof. H. W. Wood's 'How to tell the birds from the flowers' and 'Animal analogues'." Sorry to miss you this a.m. Miss D. is off this afternoon, so don't suspect this of being her typing. Yours ever will to (W. W. Promois) SE/LF

V cc: Dr. W.W. Francis Osler Library

15 October 1953

Dr. M. B. Etziony
475 Champagneur Avenue
Montreal, Canada

177 Champagneur Avenue

Dear Sir:

Your letter of 8 October 1953, addressed to our Curator of Rare Books, Dr. Dorothy M. Schullian, has been referred to me, since she is absent for the entire year on a Fulbright Fellowship in Italy.

soption-religious sent of the Ath century 2.5., but he makes no effort

The 1585 edition of Horst is here in Cleveland. The title is:

Precationes (not Precautiones) medicorum piae, and the title page
adds that these prayers have been selected from the Bible and the
Saints of the Church or have been composed elsewhere. It contains
202 pages of prayers recommended for a great variety of situations
that may occur in the life of a medical student, a medical practitioner,
a medical teacher, etc. If you wish to see the book, we shall be glad
to send it as an interlibrary loan in care of Dr. Francis at the Osler
Library for your use.

There must be hundreds of prayers of Christian physicians on record, and I am doubtful that you could put more than a scanty selection of them into a one-volume anthology. One way to start the search would be to pick out the known medical saints.—Cosmas and Damian and all the rest--and look them up in the massive volumes of Migne's <u>Patrologia Latina</u> and <u>Patrologia Graeca</u>. I fear it would be a lifetime job, however.

books and articles listed in our Index-Catalogue under "Medicine and Religion." If you find there any specific works that you would like to examine, we shall be glad to send them on interlibrary loan insofar as they are available.

Your topic could be so defined as to take in magical spells and incantations, but it would probably be better to leave those out. Material on them is suggested in the Index-Catalogue under "Magic" and under "Magical)."

As for the Oath of Hippocrates, I have always understood it to be the earliest thing of its kind preserved. Ludwig Edelstein, in his 64-page essay on The Hippocratic Oath, published in 1943 as a supplement

15 October 1953

Page 2
To: Dr. M. B. Etziony
475 Champagneur Avenue
Montreal, Canada

to the <u>Bulletin of the History of Medicine</u>, makes out an extremely good case for regarding it as a specific product of the Pythagorean philosophico-religious sect of the 4th century B.C., but he makes no effort to trace any previous oaths or covenants of the same general sort. I doubt if there were any.

On the other hand, there were numerous later revisions and adaptations of it, as noted by W. H. S. Jones, The Doctor's Oath (Cambridge, 1924). One is the form of the oath "as it can be said by a Christian." Jones in an appendix compares the promises made in the Hippocratic Oath with the commands laid upon Hindu physicians in certain of the early medical books of India. It is, however, only fair to note that these promises, covenants, oaths, and commands are not in any proper sense prayers, and I hardly see how you could legitimately include them in an anthology of the prayers of physicians.

Very truly yours.

WILLIAM JEROME WILSON Chief, History of Medicine Division

Dr. W. W. Francis Librarian Osler Library McGill University Montreal 2, Quebec Canada