Egypt.

4

140

Land of Osiris, Eypt, one long scroll

From the blue sea to Ethiopia far

Writ over with the lives and deeds of man

A ritual and papyrus of the dead

The Nile, man's foot prints on its border in the dawn.

Great Ra! Thy temple is but one vast tomb

Thy priests are dead, the seed they garnered

Spread abroad in every land, bearing strange fruit,

Thy Nile still flows, but by its banks are broken shrines

And silence, and a race degenerate.

"Lassa" Yes, it is early morning there,
At Lassa, somewhere in Thibet,
We know the dawn is rising grey
Upon the slopes, and gardens wet

In summer dew, with poppies gay,

The willows hang along the verge

Of ancient rivers, green and still,

And bells begin to strike and clang

In old Cathay from hill to hill.

And that is all we know

Of central Ind, alone and far

More unfamiliar than a distant star.

The extinct volcans.

On this dead crater's broken & rim

The cold mists of the upper air

Fold and unfold their silent wings;

Drift, and deploy.

Awhile shut in, with crumbling rocks

And Alpine castles blossoms set between

A floating castle of the void.

Then far below, the forests green

The twinkling lakes and over all

The strady (steadfast) sun.

Nature has rest and for this moment

Stays her fires.

Pincher's Creek. Lord Roberts said the Pincher Creek men fought well, who died at Kotpurt.

Its waters, fed from snowfields high

Along the western mountains dim,

Run where the flower-decked foot hills spread

Upon the furthest prairie's rim,

And cattle, lowing in the dusk (dark)

Come down to seek its cooling flood.

Up on the range where the red-barked pines

Are scattered along the hill

And the yellow grass in billowy lines

Is warm in the sun and still

bWhere mountains afar with crag on crag

Show purple and blue on the far sky line

Through the still hot air comes thin and clear

The distant sound of the lowing kine

Passing beautiful free and fair.

5

The Gold : Seeker.

With his gold pan and his shovel And little else beside He lit his pipe, and left the camp To cross the high divide We wished him every kind of luck And chaffed him on his craze Then shouldered picks and scrambled down To where we'd made a raise. The last we saw of Roddie

He was near long Tom's old mine Looked like a fly upon the snow Above the timber line.

Well, all that month, the luck was bad The creek was high, the wing-dam broke And half our pile was whiffed away For grip and tools and such; like smoke.

(We often said, Rod's struck it rich He'd never stay so long unless

We often spoke of Roddie We said he's struck it rich Or he'd be back to do his whack Upon the water ditch.

But then there was that letter

They brought him in the spring That made him so uncommon glum And wrong with every thing. Well, last there came a roaring flood - - - (unfinished)

The men that tilled these fields lie dead,

And earth is cold on hand and head

That worked and saw

And garnered frugal gain

Where still you river wends across the plain To melt in the blue sea.

They had no voice - with simple toil

They broke and turned that very soil

That blooms today

As prodigal again

As when the sun, and drifting summer rain

Passed in that time before it knew the plough

Of its own harvest were the armed men

That lit the beacon fires to further Ind 
Of Greece, that rose, and passed

In scattered leafage dropping on the wind

That Alexander might prevail and last

One remain marble shaft above the sea of time.

But all that gathered Moslem horde

Engendered in the waiting day

From the grim waste, the harvest stored

And eked by sparing everyway,

That splendid horde of men that broke

And fell in even rows on the plain

Before the guns they could not reach:

As man may never see again

What of their death or where to lay -

The Maniton of the Plains.

He drew the pathways for the bison on the prairie

And in the sky he marked the way of birds, and winds and rainstorms.

Two ills there are, he said, I cannot hinder - However good the land is, still my people

20

Must wear in living, must grow old and feeble
Till summer, and till winter is a burden
Till hunting, and till battle is no pleasure
And in after time will come a stranger people
Whose medicine is stronger than my knowledge.

I tell you now the story of the sand-hills As it was known in days to made the world of plain-men When The country of the Blackfeet and Dakota He built the mountains strongly to the Westward And drew the forest round the north and Eastward But left the country boundless to the Southward For that way lay the pathway of the summer And the winds that eat the snow away in winter Of the buffalo, and antelope, and wildfowl. There were other people, other plainmen Ye shall war with them, but they shall not destroy you And in warring ye are brave, and shall be mighty. Then he led the rivers through the plains, and filled them Saying, run ye eyer through the land and fail not.

1

## Murder of "Sitting Bull".

Oh savage chief ! The long live sweep, Of God's great prairie mourns the dead, Beyond the western verge the deep Is all aglow with fiery red .-And every swelling crest of snow is red, blood red. But, one or two, dark sullied spots of blood and clay Appeal to heaven, appaling blots! this winter day. Tis winter now to thee and thine, and death to all The last of the despairing wars Thy people held against the stars Is fought, and thou and they must fall Perchance for man, in this eclipse In some strange guise there comes new light Perchance more eloquent than lips Thy grave may plead for truth and right But I who hold the dream of thy free West And mourn its changing times, and those oppressed I mourn for thee grim chieftain and for thine

For thy wide summer of a thousand leagues

That ran from eastern forest to the snow

That wraps the Rocky

Thou hast a narrow grave, with all despite

That weak may suffer from the hand of might

(over)

Thine was no generous foe

To ask for quarter - -

## Mosquito.

There is a sharpness in the prairie air

The summer flaunts her banners on the sward,

There is a haunting presence everywhere

Of twice a myriad, myriad whetted stings

The air is full of murmur and of song

That rounds the solemn stillness of the waste

As gay the light mosquito oars along

"In God and in his sword" his trust is placed!

Oh smudge, oh glorious smudge, let me entrance,

In thy sweet noxious cloud;

And nose and eyes all smarting with thy stench;

There curse the winged crowd.

#### The South Wind

On the edge of the Western Land,
The soft south wind that sweeps along
A thousand rolling leagues of sea
And faints and sleeps upon the land,
Leaving the sapphire wave it drew
To rise and break upon the strand,
(No longer able to pursue,)
To search the rocky caverns through

(Amid the thousand)

In spume and spray. It passes harping in the pines Across a thousand sonant strings; It touches lightly, here a rose And there a spear of grass, that springs And trembles, since above the cleft Of that grey rock its needle shows, Then slides away, unseen, and still Beneath the covert of the wood, Along the swelling of the hill, Till in the drowsy hollow, brood The scents of green, and growing things There stays, and folds its silent wings; The soft south wind! - The soft south wind. Oh breath of ocean's inmost soul That sweeps the brow, and sways the mind ! The distant sound of waves that roll

4T.

[12]

In measured cadence on the shore,

Beats out the monologue of time

And sings from ever; Evermore.

White ebon locks, grow white with rime

Of age, and life becomes but lore;

Or miser's hoard of memory past,

Till peace comes on the soft south wind

Not long - at last - - 
Not long we want; too soon at last.

# Linneae Borealis,

Just as a wee maid when she stands

With downcast eyes and folded hands

To say her oft conn'd task;

So blusing on some mossy bank, where days are

Where days are Long and woods are dank,

Or crowded thick 'twixt lichened stones
Where some old glacier laid his bones
Their nodding bells are swung.
Fairer than all where all are fair,
Within the flowery band
And breathing out a fragrance rare
Where the tall=ranked pine trees stand
In the lone distant northern land.

The mist is upon the river

And the moon, the waning moon,

Looks down on the dimed mirror

Where the ice will gather soon.

The Pleads and Orion are high o'er the forest dim

And nature lies in the hush of night

From singing her autumn hymn.

The firs are dark, and their ragged tops stand black against the sky

But the poplar woods are thin and bare, and the moon Beams falling everywhere in their secret hollows lie.

Their hills are paved with their coined gold
Child of the sun and air
Each leaf a finished perfect thing
But there is no footfall there
For the very breath of night is still

And the leaves have ceased to fall

Lest their rattling down from limb to limb

Should break the spell that holdeth all.

The mist is out on the river, silent it moves and slow

And flows as it had flowed ever, and will forever flow.

The days are short and the nights are chill When the leaves in slumber lie

They blush in sleep on yonder hill And resting deep in hollows lie.

#### The Irrigation Ditch.

Slipping along in the thicket of alder
And willow, that grows when the water is low,
Flowing all silently checquered with shadows
Cool on the clay and the stones of its bed.

Frail stems of blossom stand bending and nodding

Over blurred shadows that pulse with the stream

Roots creeping down in the damp earth about them.

Dim with the tremor of heat, is the hillside

And in the parched valley ablaze with the sun

Shrills the cicada among the grey bushes.

#### The Sea Lion,

Amid the spume of cold blue seas

That beat across the rolly Bar.

Against the ebbing tide, the breeze

Blows darkly up the island strait

1892? Between the silent ranks of trees

That hear your roar, and stand and wait.

Like you, forgot of time are these;

But virile, still, and old.

#### Scattered fragments in the deep.

In winter and in summer.

Sun and storm. In fury of the tempest or in trance of sleep
Where only the slow pulse of nature ever beats, and how we laboured with fierce breath of steam up that vast gorge in the lone depth of night resounding with

our clamour, while the snow swam
down in silence, passed athwart
the blaze of light and sank
into some depth below unseen Oh the long years that this great
valley graven in the hills hath
held its peace, or spoken only
in the warring of the torrent or
the fall of some great rock
from cliff to cliff.

Back to the ocean,

Back from hill or plain,

By each long way, to join the deep again

Loud in the torrent - silent, dropping slow,

The tides of life pass down from high to low

Eternity receives them calm and vast

But still there is no end, no finished past.

Put into [15]

Sailing free, in the dead of the night, in the gale

With the white foam behind and no light 
All the spume of the sea blowing thick in the air 
a dim veil.

On the reef - with a crash, in the night

And the sea beating heavy and long on a wreck

Climbing dark on the side, rushing white on the slant of the deck.

A cold bitter winter of wind that cries shrill up aloft,
The boats lost, far from land, no reply to the flares or
the guns.

Storm battered and broken the wreckage is spread
On the face of the deep that is guarding its dead.

Blown from far by soft winds over sea many days,

In a blue sphere of ocean and air. \_ - ---

The Sea and its Song.
Outer Coast of Vancouver Island. 1885.

To rest on fragrant cedar boughs

Close by the Western ocean's rim

While in the tops of giant pines

The livelong night the sea-winds hymn,

And low upon the fretted shore

The waves beat out the evermore 
Tis thus that life is full content

And still the world is young and wide

This night, the stars, by heaven sent

And I and whatsoe'r betide.

No discord breaks the perfect whole

The sea repeats but one refrain

#### Seymour Narrows

The mountains and the solemn firs

That stand dim ranked along the shore

The leagues on leagues of water ways

That cleave the hills

And this the gate that lies between two seas

Where twice each day the hurrying tides flow ins

Solitude and dife.

23.

God's peace upon the mountain land
God's peace and rest

The clouds brood low, among the shattered peaks

Each rugged crest, floats its white banner to the sky

The hills are seamed, and old and grey,

Writ with deep rough-mannered runes

Graved with lines from their Graver's art.

But sheltered on their sides, a thousand furry things

Renewing youth. Renew their graveth.

Part II

a Paris 1892.

Of savage times, a perilous great deep Looks out through her young eyes The primal Slav, the Wend, the Scythian, And of the North the battle and the sleep, The feasting, famine, heat and bitter cold Of year-long marches in the twilight world Songs, dirges - tales that never can be told. The flapping tents of skin on sun-browned hills Wind of the steppes and sandy river-beds; Or stunted pines, where Arctic winter shrills By huts half buried near the cattle sheds, The woman of primeval fate In this swift tide of later days. Of Heaven and Hell she swings the gate And counts not either blame or praise. Low browed and stately, dark and tall, (Her sires the Roman legions stayed ) She moves a queen amid them all Barbarian and not afraid !

1

Oh, I have been dancing the night, my lord,
All under the greenwood tree;
In the light o'the moon on the soft green sward
And I would you had been with me.
The music began, but you slept, my lord,

You cared nothing that I could see;

But the rime and the time and the elves themselves
Were calling and calling to me.

I went not of will to the dancing green
With hazels (?) about in the dew,
But was wafted there in the cool night air
And far and away from you.

But still you slept on, my lord, you slept, Or so it beseemed to me,

Till the light of the dawn fell cold upon The wood and the lawn and the lea.

And here am I back by your side, my lord,

And glad to be back with thee,
But when shrill pipes sound to the dances round
Oh sleep not, but come with me.

July 30th. '98.

#### A Memory of Doom.

Like a glow of the West from the sky

In this wine, which for aught I know may
Have grown red in the light of that day.

An Eon ago some frail bloom

That was lapped by the wave of the hill

That was plucked in the dawn, for a tomb

Laid away with the dead, till the doom.

So my heart holds the tenuous form—

Shrunken form of a love of the past—

Of the past that is dead, nor more near

To the touch, than the lip of the wave

That kissed the brown feet of the maid

The daughter of Ra, in the Eld.

As a river that flows to the sea,

And my pulse beats but slowly today.

But that day when she smiled upon me

Though I knew not, was fate for a life

That is one in the tale of the whole

That in nowise returns to its gaol

But spreads on to the ending of all.

Childhood.

I cannot sound the depths of life and death,

They lie, as infinitely deep today

As when man first threw out

His little line to measure them.

27

My childhood, now I look far back A dream amid its misty years
Seems but a troubled dawn in which
Some gladness mingled with my tears.
I feel a great regret of love
For those who gave me birth and strove
To do their duty, dimly seen
Amid the stress of life.

The Ding old Diary

180

I turned the leaves and slowly turned
The yellow paper rough and old;
And marked the page was fairly writ,
And that was blotted, and half told—
What haste or weariness or joy
That hand had felt in its employ
And restless, as my eye ran o'er
That fragment of the joy and grief
Wielded
Of one who hoarded (?) life no more—
Careless I turned another leaf.

My father.

I am old and am nigh to the end

And I know that these eyes

Looking out on the world and the sun

May be closed by the finger of God

Any moment - my time may be done:

But the voices of children are glad

To my ears, and the news of the day

And the movement of men, good or bad

All the forces at work, or in play

All the progress of things and the song

Of the wind and the sea are not sad

I am weary alone of decay.

Father,

Throughout the land the maples flame;
The time has come, the leaf must fall
Though still the sky is blue, serene,
No storm, nor wintry blast at all;
The time is ripe, and leaf by leaf
The garb of life is shed away,
Not by the tempest's stress, but in
The dreaming azure eye of day.
So, ripe in knowledge, ripe in years,
The pulse beats low, the eye grows dim;
And we, though blinded still with tears,
We know the time has come for him.

28

# To my Father.

The end has come - the mind that sought to know

The very secret, and true soul of things,

Is now in all its courses spent and stayed

By dark intolerable death with sable wings.

And yet, beyond, it seems he must awake;
As in some ancient city, with the light
The note of unfamiliar bells upon the dawn
Speaks to the pilgrim coming overnight.

So, worn by age, he lies there - dead,
And all the weary lines of stress
That grew upon his face have fled.
Once more, and after half-success,
His brow is confident and clear,

(over)

(Father)

And young and strong, amid white hair,
But as in some past early year
He lies there fronting destiny.

Bud unperturbed and still
Toil passed, and all before him clear,
I am his son -

3.0

All fails - The tide of life runs down;

The long hope of a better day sinks into night

And in the West, light fades in sombre tints of grey.

Then welcome death - not with a keen delight

But with that rest which lies in endless night

Abiding sleep -

He had great love for this green world

For growing things and for the light of day.

He did not fear to die, but in his soul

Abhorrèd death, and all its disarray

And night, and loss, and lapse into decay.

To plant, and tend; to pray and toil

And seek increase from barren soil

To see the germ, the leaf, the flower,

And look for harvest's happy hour

Was his strong life.

(over)

He was a tower of strength to us, who were his sons.

(Father)

He knew his task would be relieved
When so God willed
And that by other hands his garden
Must be tilled - -

101

31

The end is very near, That end to which all come Where the eyes see not And the voice is dumb. Where life ebbs and the flow of life is death To prove that life is life, The hand that held, and measured Weighs no more, the mind That played about the secret soul of things Has lost its cunning All its course is stayed And dropping like the sun, the night Spreads wide and still its sable wings The dark intolerable night of death. And yet beyond it seems There must be waking, as in some great town With all new voices of the morn dawn And stroke of unfamiliar bells

Peaceful morn, as in some ancient city
Where we sleep, and with the light

Hear unfamiliar voices of the dawn And music of strange bells.

II

dix poems by by M. Dawson, published: In a biographical notice by Dr. 18. f. Havington; in the Transactions of the Royal Society of Canada. (Section IV, 1902; Read on May 28, 1902.) 12 lines beginning: -"Sife is a bubble on the sea". 8 lines beginning: "Far on the western kiver lay" 12 lines beginning: -"Cortonted beds of unknown age" 6 lines beginning: "To rest on fragrant cedar boughs!" 16 lines beginning : - day our tale of dead." 24 lines beginning "The silent Boer that lies a clod." Three of these were reprinted in an abreviated biographetical motice, in the American yeologist," Nol. XXVIII, Aug. 1901. written by 6. Ohieripps of Some length, and published in the "Isritish Columbia mining Record; of April, 1901.

Boot III.

Through all the dust and smoke of life

The noise and incidence of strife

This much is sure and clear

There is, there must be far or near

Another side of this grim shield

A further, better, truer state

A means to satisfy the soul

A (seme) counterpart to make the whole.

We know here but the edge of things
As deep as space, as long as time
We see but steps before us laid
That ever call for strength to climb
The sumit reached, and there must be,
Some easy slope will lead us down
To flowery valleys still unseen
Where rest and peace alone are known
So may we hope that just and true
This Good, will - - - -

Bens by

Leorge !

Mercer Dawson

1

Great God, I ask not honour or renown But inasmuch as I have travelled far Beneath the sun, and studied long And looked towards thy son star By night and day, I crave that I may bear Bear some message to the labouring world To make more light the toil of life To give some reason for all seeming wrong And lift the sign of labour into song. Night follows day and day succeeds to night But all the storied pages of the past Still give no clew. The first is as the last But dawn and eventide, but dark and day And man divine in inspirations, made in clay Seeking and finding not. Then dull and cold subsiding Slowly to the parent mould.

Oh Head of all created things give ear and speak

Thy wisdom to uphold the weak.

The Con-

The core of knowledge.

III

We live but in half knowledge, on the rain num.

And edge of things that pass from deep to deep

Full of uneasy dreams that fall in troubled sleep.

Grant that we wake to thy full orbed day

What time the clouds of life shall pass away

We follow knowledge close from gain to gain

But never touch the clew and source (?) of all.

III

I am engaged in mind with all that might have been
The beautiful illusions of the past
The dreams of youth, the thoughts unsaid, the chances missed.

The present is a wilderness and only vast

All these are mine but nothing more

The active pushing tumult of the day

And who shall say that I, with my long dreams, am all unblest.

That which is best accrues not

Finds no place in all the dusty highway of the time.

Give me my dreams which lead through sylvan shades

That soar and mount to starry peaks

All else is vanity, the coarse fruition of the time

But cogs and wheels that work below
To weave the woof? sublime.

Life unfulfilled.

My time is short. The threads of Life,

A tangled skein, I cannot sort,

But count it gain to live 
To live and die. To see and know

And pass to the unknown -

to confilled -)

35

If I might live anew, and plan Throughout, and shape again So far as man may do The web of life - would I Or would I not pursue The self-same scheme ? Would I be led away as heretofore Or rule my life anew And weave new dreams ? I know not, for it ever seemed to me That I chose well and truly, That default was made, not so much Or at all by men, as by an Overruling fate. One must be godlike, or a god To rule with knowledge of the future every act, But still I cannot think that all Must end in failure; all must be in vain. Thought is too subtle, too intense To die and have no place Love is too deep and hope too high to fail-Of their fruition, somewhere at some time, (Perchance) it is but to resolve to live again to live To grasp the clews of love, to escape

Through all the realms of darkness to some life

Which is beyond, which must recur Where lies fruition, when the words unsaid, The songs unsung, the immatured

(Glussive) - And misty dreams that glow to my dim eyes, Eyes, like sunset on the world, Take form . Where all that has been wrong, or wrongly ordered Will be well.

An imaging Verse

I would enshrine a thought in verse That it may live though I shall die To speak down all the after years To stand above the mist of tears Like some white mountain, seen afar Beyond a scope of heaving sea Nay, like the wreckage on the shore To show this sea was ax sailed before By other men in former days, That ye may pass by light of day Where I perchance am cast away In tempest and in night.

TIL

Feb.25th.1900. Canada at Pardeburg.

We know today our tale of dead. Spent on the sun-baked windy plain; Our best, who left us without dread But may not now return again, But pride is mingled with our tears, The seed grows to the stately tree, We know that in the tide of years We sow for empire yet to be; For Our loss, our gain ; nor sorrow felt As rising in the East we see The day flood all the waiting veldt. But fathers, mothers, sisters, wives; -Your loss is more than you can bear; For you, these young exultant lives Gone out, is darkness everywhere -We grieve with you, we stand to aid - - -

The silent boer, that lies, a clod He was a father or a son Upon his dry grey Transvaal sod
Among the rocks that we have won;

II

(Pardeburg)

38

His narrow soul was true and strong, To fend us from his home and kraal He gave his life - We know him wrong, But find him worthy after all. And when in days to come the song Of later harvests shall be sung, He will have part in that South land As elder brother true and strong. Each spring that rises on the veldt Will cast its wreath of self-sown flowers, Will breathe its fragrance and be felt About his grave as (and) over ours. Not all is lost if life be spent For it is good to truly die To give to that extreme extent If so be freedom lives thereby. The things not seen, beyond the veil, Have harvest also full and true.

The And loss (gain) we reckon but by tale,

Is measured there; to each his due.

II

Give us leave to fight our battles, Let us stand alone and say No proud braggart, be he giant. Moves war one footlength in our way. Let us stand as youthful David Stood, before the man of Gath Boasting in his finished armour, But a stripling in his path. It is hard to wrest his birth-right, From a man already grown, Even if alone and friendless He is fighting for his own. Still you cannot unaffected Play a puny neutral part With your foe, and our oppressor Thrusts a spear against the heart Of your offspring. If we perish Dies the honour of your name. We must stand and fall together Fall or rise a common power, And the war we hold must ever Be and end, and mean the same Let us stand then, true, determined, Strongagainst all common wrong -Seeking not a cause for battle -

39

(Unfinished)

## Capt. Wilson and party leaving Forbes Camp.

40

Daily Graphic. Feb.12 /94.

These are the men who were to die,

Who, riding out at close of day

Rode out forever,

For the night fell,

And as the dust that followed fell and lay

Among the scrub

So when the dawn rose, they lay dead,

They were no saints, that little band

Of laughing men who left us yesterday,

But rough bush-riders, bred of reckless boys

Cheeks tanned by sun and coats bedaubed with clay.

# Canada.

From field and mart, from mine and oar

From our broad land from shore to shore

Stand foot to foot, and hand to hand, and rank on rank

for fatherland.

Our fathers made the land we love
Our sires have marched before
To beat the proud invader back, and drum him
from the shore.

# The Ooets depart.

The times are out of joint, the gods's retire

The sistrum's jangle drowns the poet's lyre.

Our Todd is gone, our Kingsford had to go,

We have our Wiggins, and our windy Bourinot.

Workman is dead and Lampman sings no more

But Fraser's moose-calf takes the vacant floor;

While for the soul, the only food we get

Are water ices, frozen by Frechette!

41

工

The Wilful Boy.

One day his absent truant head

Lead him so high and far,

He slid within the gate of heaven

That chanced to stand ajar

And there an angel caught him (soon)

To make a little star,

But he refused to shine or burn

He sputtered, winked and died

Before it moved, or made a turn 
"Oh serves him right," St Peter cried,

"That boy would never learn!"

I

Erelong, the time will come when I must go
And if tonight, what need to rue that it be so.

-38

No time seems fit to die, when life is strong
But if by slow decay all sense is still,

The day and its events grown weary-long

'Tis then no sacrament - an oft told tale.

Struck now - remain undone half finished tasks

My sacrifice upon God's altar high.

New hands take hold to weave and build again
So soon as light mounts new in you dark sky
My path goes forth in the departing night,
And whitherward, I trust, oh Lord, to Thee.

difeis sorrow.

TIT

Pitiful, pitiful sad-hearted one

Essay the little round, sun after sun.
Thy small round essaying,
Dark, grim and pitiful, millions untold
Toiling and weeping till hope hath grown old
Toiling, sad-hearted, till evening is come
And the lips that could murmur of sorrow are dumb.

1882.

I

#### A Knell.

[43]

Sad is life and sad is living,
Sad is dying, sad is death.
Slowly on the days are passing;
Slowly, measured breath by breath.

Sadly affine, Slowly dying, slowly dying,

Spreading silence, coming death.

Striving mind, and groaning body

Straining upward, bearing down;

Wed so close, yet tied so lightly,

What when all the bonds have flown?

Silence waiteth, silence broodeth,

All devouring and alone.

II

The Philosopher -

A writer of books and a weaver of rhymes,

A man, no regarder of seasons or times,

For a home, all the world; but alone and aloof

With no family, fireside, or sheltering roof.

A stranger mid travellers; all are no more

Where eternity fretting the border of time (shore)

III

No friend to clasp hand with, no wish to fulfill
No fear to contend with, no good or no ill
With one question recurring, the problem of all!
Unspoken, unanswered, till death some day fall.

1

Some little nest is lonesome

Some little heart is sad,

Some little head is moping

All in the sunshine glad.

Oh , the grief, the bitter grief!

And the wrong without redress

Is babbled about by every leaf,

And the day is weariness.

Must That all that love should be in vain !

That flight from the sunny south, by the south wind torsed,

And the courting in April's sunand rain,

The hope of the mest, be lost!

Oh, the grief, the bitter grief,

And the wrong with no redress;

Whether it fall on bird or man

The thought is madness, nothing less.

G.M.D. Jan. /73.

144

#### The Lost Cause.

45

I

I sing the cause that lost, For which men died, and women wept And died of grief for sons and lovers dead. For victory shouts abroad Nor counts the cost The hearthstones bare and swept The void that gulfs the day, descending red. Time rights not wrong like this, The tale is made to suit the age, Or afterward, if truth prevail The years have left it, page by page Till life and love and knowledge fail There is no angel, fain to kiss The feet of those who fought and fell No god-like one to speak and say You fought and lost, but all is well. I raise alone a feeble voice Against the dominant and strong Against the serried ranks of hell And ask, How long, Oh God, how long !

The voice of dife + Death.

Life hath no joy Naught but abiding sorrow

Death hath this word to say

Be there no morrow.

Death.

Dead ! and no longer in want, hour by hour Of medicine, food and care;

Quiet and still in the night so cold,

Silent and lying there.

God ! is it true that all love must fail,

And hope, on the verge of the realm of night;

That friendship and use are all so frail,

And our hold upon life is so weak and slight .

Yesterday, morning awoke in the East

As before, as of custom and need;

Shall the sun now arise as of old nevermore no mone,

Not Shall the plant not grow up from the geed .

Oh Father in heaven, I know not thy way

Nor Thay course through the deeps, or thy warrants or laws;

But here on the dust, kneel alone, can but cry

Or may pray to the heart of the silent First Cause.

Had the reaper but reaped when the corn stood well ripe

And yellow to harvest, my soul might have bowed To thy law, to the fate which the ages have made thy

But why should full vigour be wraffed in a shroul!

The final Silence.

1. When the long war of water and of fire shall pass And earth sail on a silent pulseless mass.
When all life's mighty silence sank away
Death's utter stillness ever holdeth sway.

2. When thy long beams, oh sun, shall fall in vain;
But turn the mountain shadows on the plain;
Arid, - no living thing to drink they ray
Nor wind to feel its touch and bound away
As was its wont through vernal groves before.

(then)
3. Where now thy labour, man, they daily toil,
Thy lifelong struggle with the stubborn soil?
And where the hopes, the fears that filled thy days
Midst these grey silent ruins thou didst raise
These tombs thy hands have left so long.

of Aforecast.

An accident that fell,

Some thousand years ago,

Upon this little bit of potter's art,

A flaw of colour,

Stray, but burnt in well,

That brought some trouble to a living heart;

That still lies clear, writ in the shining glaze,

As shone the sun upon the sea those days.

How true that every thing is written everywhere,

What lacks is but the eye to mark and read;

To follow all the slow advance of things

And see before to whither all things lead.

III /

Prayer.

Oh God : upon this close of day,

Thy sun descending in the west,

I know not in what word to pray

But ask that all mankind be blest.

The clouds in moveless shining bars,

Forbid the eye to search the deep;

Or range amid the silent stars

May all mankind be blest - aye more,

May every living thing fulful

In peace, according to behest,

Upon the way that is thy will.

That their appointed watches keep.

I pray because I needs must ask;

I know without, that all is well;

And each appointed to his task

The finished day the end will tell.

148

1

Great God and the father of mankind

The spring of life, the hand of fate;

I bow to Thee in humble mind

And kneel before thy golden gate

That bars the sun, this close of day.

One star above the mountain crest,

The dark and utmost verge of earth, (all)

That drops full swift into the west

Upon the footsteps of the day;

A thousand stars that start behind

From out the ancient realm of night.

The growing darkness fills the land

And stills the thousand tongues of day.

Tis only on my knees I dare (Vernon, B.C.1890)

To look afar, or scan the way

Which I must tread, to look and pray.

And when above the path I turn

To where the lights of heaven burn

My lips refuse to utter prayer.

No plummet metes dark nature's deep

Through which the swift millenium's sweep.

I know not, cannot understand;

But stricken silence may express

The reverent awe I must (confess?)

(which I confers -

149

#### Sic transit Gloria Mundi.

Life is a bubble on the sea,

The ocean of eternity

It floats a while in glittering pride,

It may o'er many billows ride.

There comes a moment, none knows why,

No cloud o'erspreads the summer sky:

Some little breath, some hidden thing,

Perhaps a spirit on the wing 
Touches the orb - it melts away 
The sea receives its little spray 
No mark, no memory, left behind:

The everlasting sea, the wind - Flow on.

Flowr on.

The mystery of Existence.

G.M.D. Mch.13th. 1870.

Oh God, in the obscurity enlighten me,
That I may be a voice in this great mystery

III

To speak thy word among the sons of men,

To trace the purpose of the history

Of day and night, of life and death,

Of love and loss and all the long account

That out of darkness flows to darkness once again.

Once again.

Oh God, a key, a little key;

A pass-word for the iron door

That shuts the whole bright world from me;

So strong I need not strive or press,

That stands against all human stress,

Deep founded on Eternity.

mystery -

The end.

april 29"/71 Dear Dr Eakins\_ after speaking to you on the telephone the other morning, I began to worder just when the Women's Branch of the C. I. h. h. was begien, and I telephoned my old friend alice Runel to see if she could recall the year - between us, we thought it mus have been about 1920 - She said however, that she had written a history of the association for a neeling Several years ago, and she world see if she Coned find it I hars Russel always to be relied on, found it in short time and marled it to me - Jam now enclosing it to you, and think perhaps that yn will find at least party it interesting - I see That I am correct in telling you that the first meeting was held in the Chemistry and mining Alde - I was president of this ars. for 2 years, and I think it was at that time that our Loan fund was begun. One of These years, when her Carlesle was president I rain the euler lain ment programme for the mining Convantion, this mostly to do with the Women's end of the matter - I was very interested in this association, and worked hard for it-partly he doubt on account of my father's interest in mining + geology

and also on account of my kushand's business being Connected with the mining world throughout Cauada. I also found one from his Russel that his adam, painted very well, she made lovely illuminated Anas cards, Carried on in bright colours - She had a fine Collection of Samplers, which she light her Sister him Grela Finlay, who in turn left them to the arran. on looking through my lincle's pevail sketches again I was in pressed with the humber of beautifully drawn land scapes that we there, and many of their had been drawn - I Reep wondering if these could not be used in Some way and find it very tuneful and good -I am finding it quite pleasant to be in my bille Kouse here, and head this afternoon been Silling by my fire, while the rain patters dow on Side - the air Seems delightfully fresh - The runs is full and boisterons. Excuse this Kasty Scrawl, which ego heed not aurun In can let me have the paper on the Womere's Branch Some Time when convanient, but there is no Kurry of Thope that all gons will with you and your wife - my Kind regards to you both. Las S. Wuislow-Sprag 2.

Loems (mong renforished) by George nerver Dawson\_

