

Patriotism is a feeling so common
to natural and uncorrupted
in human nature that
it perhaps scarcely deserves
the name of virtue any
more than the mere love
of self. Yet it is when
properly directed a noble
useful sentiment ~~which~~
causes (see Brown & Lombard)

~~Q~~ Love of Country is a feeling
independent of the mere
things of our native land
upon our gratitude, it ever
appears to be in the measure
ratio of its benevolence & love
for ~~the~~ ~~freedom~~ ~~the~~ whole
of the many valleys of the alps
or of the ice bound shores of Greenland
reminded to other lands green
even now interesting in his eyes
than a nation of the many ^{plains} ~~valleys~~
of Italy or Spain ~~and~~ — Yet there
are some circumstances which
for more ^{deep} ~~valleys~~ the love of our

on the heart ~~the~~ In their living
when the eye is met on a way
by buildings a ruin renewed and
antiquary and which caught
mind back to the scenes of days
times especially if in these
the characters of the children
may have been actors and
when they are entering in the way
it shows which way ^{has} been fairly
from confusion - There is a great
disposition to cling to the times when
so many of the efforts of our ancestors
there is an unbroken picture as
a chain of efforts extending
though a long line of paragraphs
and fasted to numerous objects
which it was a large effort as
entering doors it - The family
and grandsons of a cause also attending
to it was still its importance what
was this thing raised the whole
of our great nation then reminds of
the glory of their cause - they were

It is then, dear to us, and
this pride of ours that its
tunes to our own purposes is
certainly a great objection to it.
In these and very other cases
which ^{excite} ~~in these~~ & deeply this feeling our
country is greatly affected. It has no
ancient history - or old community with
which it is acquainted. A small people
of great empire it has no power
or influence among the nations of the
earth. We are so entirely
out of sympathy - yet
it is still our country. Let us
use every power to
make it not only better
to care of a nation that shall
stand far over it earth - and
let it be so but is because
that it be known for good that
for evil.

We are all parts of a generation
of the whole and that generation
may ~~be~~ much in its power
our country - It certainly must
exercise a powerful influence on
the world which it will be successful

and the part of our people who
victims in this process may be great
for example let us suppose that
within a few months three or four
murders or other murders were
tried to be committed in S. - There
would be published abroad with
all their aggravations, and many
very many would say - This must
be a very ~~conspicuous~~ very vicious
& wicked country when could produce
such catches. ~~##~~ The this would be
the our own month very common
In some parts of the U.S. where large
numbers of Originals among whom
many unpunished men are among the
number - we frequently find accounts of
such places of atrocious crimes - and
how often do we find this country
alone - with a sweeping condemnation
of the morality of these states and even
of the laws & institutions of the great
nation to which they belong. This is
unjust - for in such a sentence
we omit all the unoffensive conduct
or active benevolence displayed
by these few spots of crime; yet perhaps
they it be it is a natural error
A few very bad men may thus lay
an ill report upon thousands or
millions ^{the way} - upon a whole nation of the
world the reverse ^{very} of ^{very} true ~~##~~

One great & good man
may do very much to extend
the fame of his native land
His name immenely must
occur to every intelligent reader,
and the fact is far the proof
of the eagerness with which
different nations have claimed
the patronage of unknown
heroes for ~~the sake~~ whose origin
was for them to be satisfactory
traced. But the great ma-
jority of mankind are, never
very conspicuous ^{in the} good or evil and
the general conduct of this large
portion of nations has no ~~great~~
direct influence. Any
man then however brave, enter-
prising his individual acts to swell
the fame or increase the in-
famy of his tribe or people, and
let all their act ~~will~~ rightly not
be because this will promote
the truth as well esteemed in
our country but because it ^{tends to} will
cause that country to be well esteemed
in the world

It is a leathpne I feel as
unyeant of Providence that
the idle & useless men of way
d he who is active in cle
purching & using his neighbours al
though he may be prosperous
for a time is pursuing a course
which while it injures his fellow
men will no less certainly end
in his own ruin ==

When then are we to praise the
patents men to whom they
must be grateful not
sorry in men who are ~~for~~
free & without any action
are using others either directly
or indirectly - not in men who
trade on modes of conduct
those trades pure morality
must condemn - much in
those who otherwise principles
injurious to the morals & the
order of society. Not in the
politicians constantly filling our
ears with words whose tendency
is to make us hate ourselves

of our fellow men. All that
may be very respectable in
position they may be compe-
tents in all cases of trials &
political contentions but they
are no true patriots - There
are to be found among them who
patiently and laboring and
at many a obscure are taking up
some private quarrel with those
are really worthy a moral
with the nation's cause. Even they
but the same lesson - Among
all the noisy host of philan-
thropic warriors who have sprung
up they that turn in Britain's
history there few have their
names associated with any
well voluntarily to the interests of
her people - When we wish to
find the authors of useful works
we speak of the Watts the Ashmole
and they who in the days were
far from being the leaders of public opinion
of these men who were counted good
& talented, yet men who are
prone to follow with adoring the
rates a course the great talking

James P. Pictou
James Pictou
James Pictou
James Pictou

a Heberlein agitation of
Society and to right the
men to whom they are really
entitled - And while we say
of just things that they left it
us to judge whether we or
we ourselves are currently the
same men and future ages
as well as we will all be able
to say that it is usually left for
future to judge right of justice
and that while time reduces the
crumbs to insignificance it does not
to the merit of the real beneficence
of his country - A if ever his name
should be forgotten his work remains
to live for the benefit of succeeding ages

James Pictou